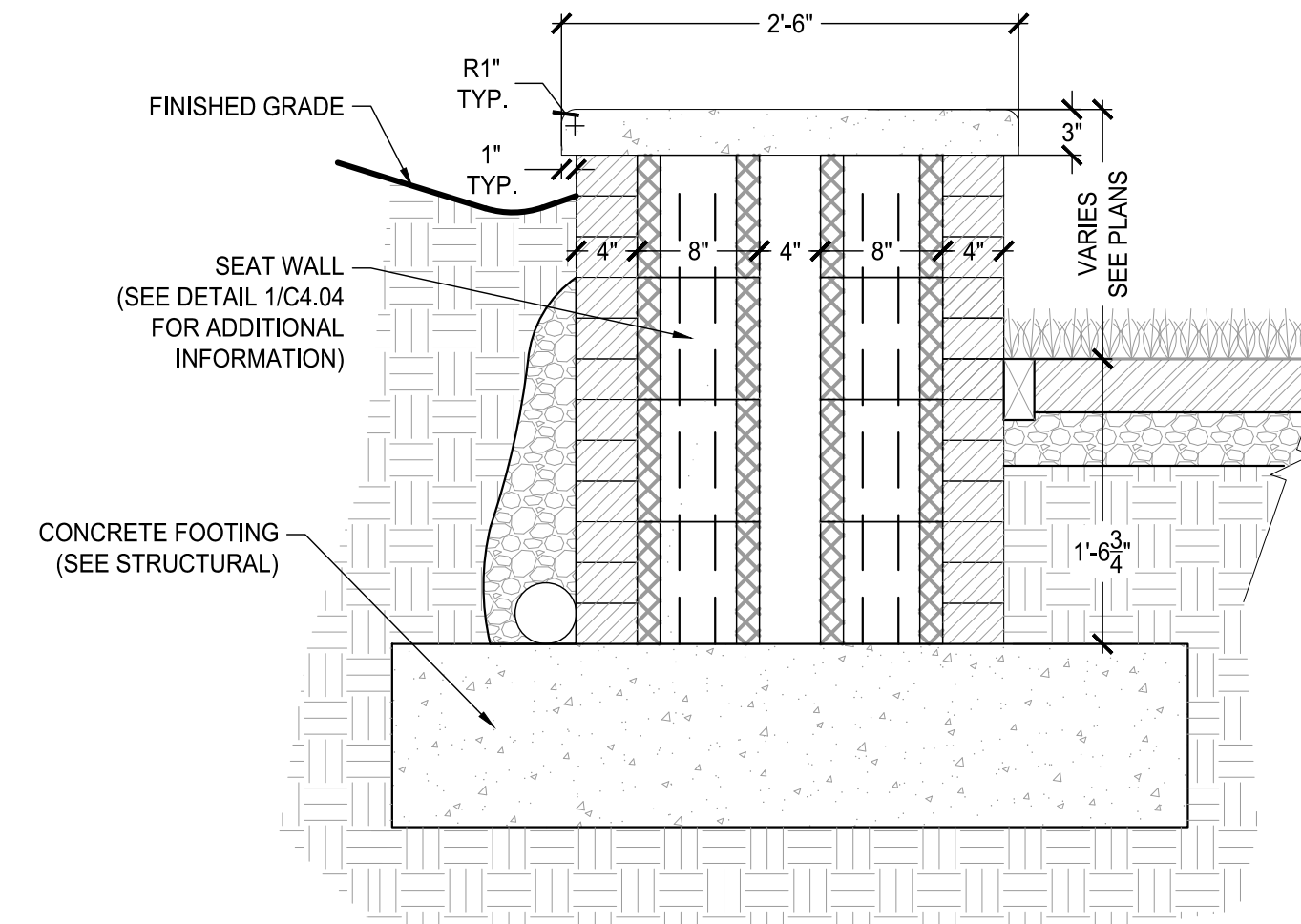


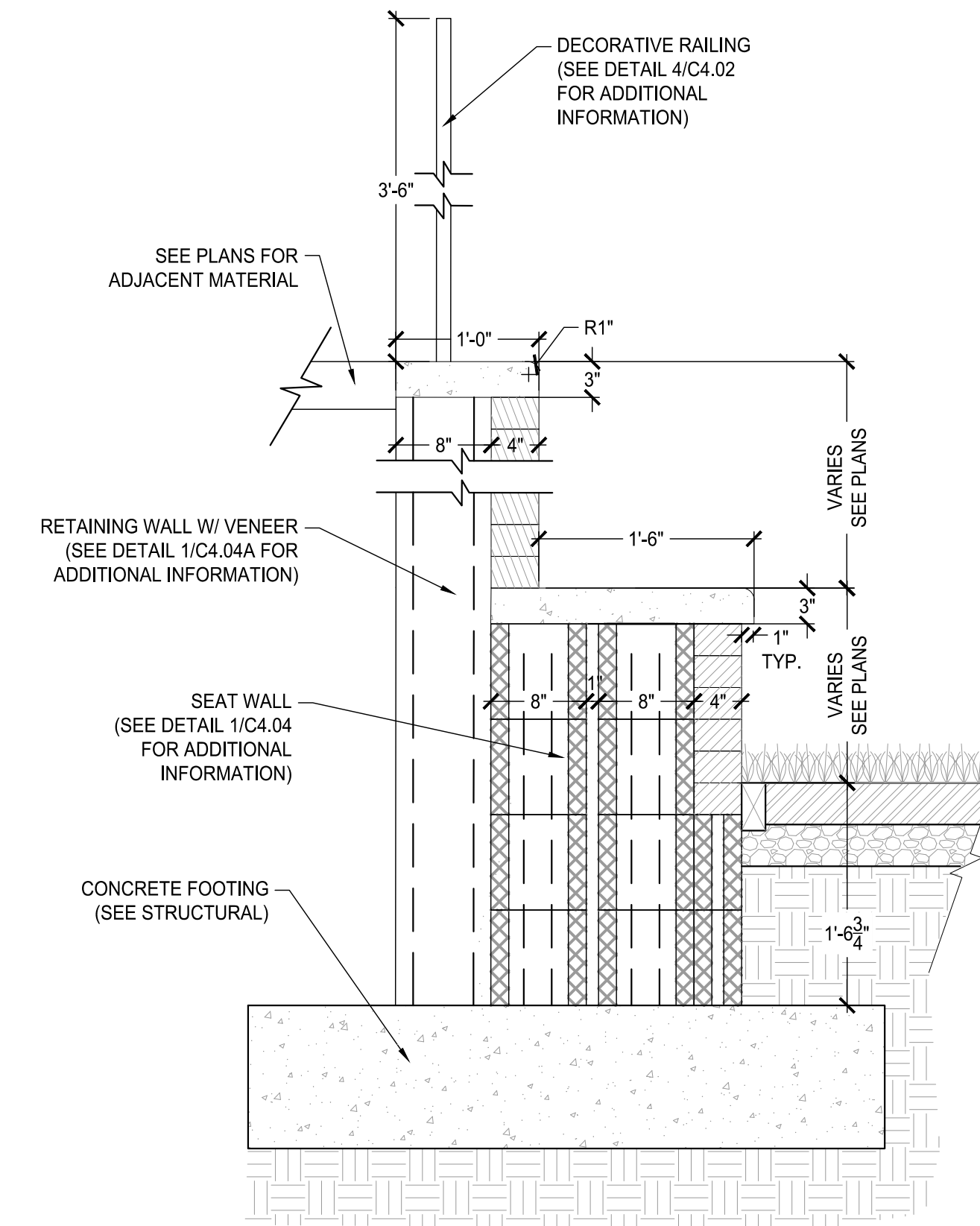
NOTES:

1. PROVIDE EXPANSION JOINTS 30' O.C. MAX. AT ENDS & MID POINTS OF RADIUS RETURNS
2. NO STRAIGHT SEGMENTS SHALL BE CONSTRUCTED IN RADII
3. CONTRACTION JOINTS TO BE PROVIDED AT 10' O.C.
4. CONCRETE SHALL BE 4000 PSI AT 28 DAY
5. ALL COLORS TO BE SELECTED BY OWNER PRIOR TO ORDERING MATERIALS
6. CONTRACTOR TO PROVIDE FULL HT., 4' LONG MOCK UP FOR APPROVAL
7. MAX. HT. OF WALL: 36"

1 SEAT WALL
SCALE: N.T.S.



2 WIDE SEATWALL SECTION
SCALE: N.T.S.



3 SEAT WALL AT RETAINING WALL SECTION
SCALE: N.T.S.

BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
BROOKHAVEN GEORGIA

SUBMITTALS / REVISIONS

NO.	DATE	DESCRIPTION

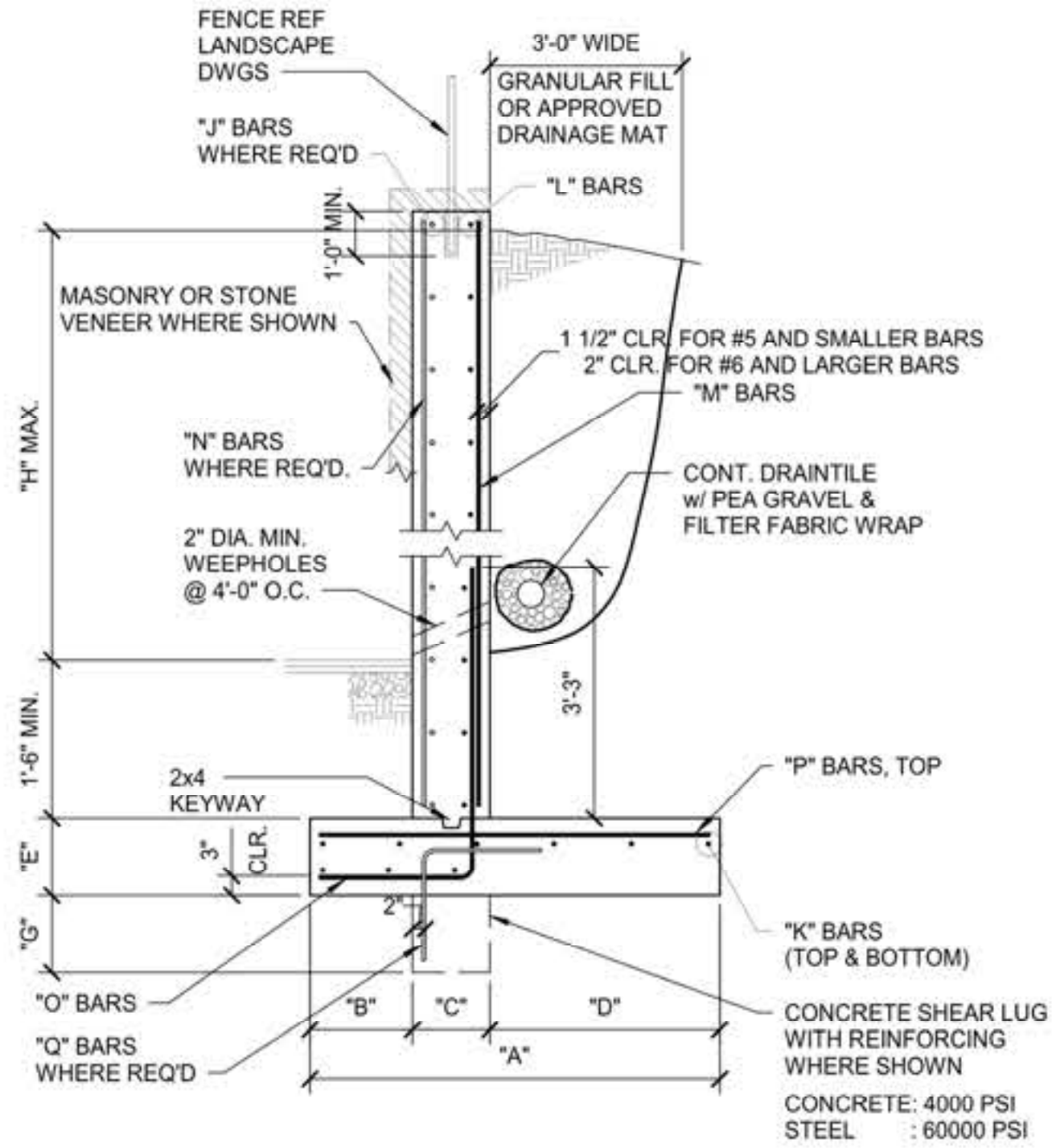
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SHEET TITLE

SITE DETAILS

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	

C4.04
APPROVED PLAN 05/31/2023
Permit # LDP22-00013



NOTE:
1. CONTRACTOR TO SUBMIT SHOP DRAWINGS
STAMPED BY A STRUCTURAL ENGINEER LICENSED
IN THE STATE OF GEORGIA FOR REVIEW.

CONCRETE RETAINING WALL SCHEDULE									
WALL HEIGHT	DIMENSIONS								
	H	TYPE	A	B	C	D	E	F	G
4'-0"	①		3'-8"	1'-4"	8"	1'-8"	10"	2'-1"	-
6'-0"	②		6'-3"	1'-9"	10"	3'-8"	10"	2'-1"	-
8'-0"	③		6'-0"	2'-0"	10"	3'-2"	12"	3'-0"	10"
10'-0"	④		7'-6"	2'-3"	12"	4'-3"	14"	3'-0"	12"
12'-0"	⑤		8'-0"	2'-8"	14"	4'-2"	16"	5'-0"	20"
16'-0"	⑥		11'-2"	4'-2"	16"	5'-8"	18"	3'-3"	30"
20'-0"	⑦		14'-5"	5'-9"	24"	6'-8"	18"	3'-3"	40"

CONCRETE RETAINING WALL REINFORCING										
WALL HEIGHT	DIMENSIONS									
	H	TYPE	J	K	L	M	N	O	P	Q
4'-0"	①	-	-	3-#4 TOP 2-#4 BOTTOM	#4 @ 12" O.C.	#4 @ 12" O.C.	-	#4 @ 12" O.C.	#4 @ 18" O.C.	-
6'-0"	②	-	-	4-#4 TOP 2-#4 BOTTOM	#4 @ 10" O.C.	#4 @ 10" O.C.	-	#4 @ 10" O.C.	#4 @ 10" O.C.	-
8'-0"	③	-	-	7-#4 TOP 4-#4 BOTTOM	#4 @ 10" O.C.	#5 @ 10" O.C.	-	#5 @ 10" O.C.	#5 @ 14" O.C.	#4 @ 10" O.C.
10'-0"	④	#5 @ 14" O.C.	-	6-#5 TOP 2-#5 BOTTOM	#5 @ 14" O.C.	#5 @ 8" O.C.	#5 @ 14" O.C.	#5 @ 8" O.C.	#5 @ 12" O.C.	#4 @ 8" O.C.
12'-0"	⑤	#5 @ 12" O.C.	-	6-#5 TOP 2-#5 BOTTOM	#5 @ 12" O.C.	#6 @ 8" O.C.	#5 @ 12" O.C.	#6 @ 8" O.C.	#5 @ 10" O.C.	#4 @ 10" O.C.
16'-0"	⑥	#6 @ 12" O.C.	-	9-#5 TOP 4-#5 BOTTOM	#6 @ 12" O.C.	#8 @ 8" O.C.	#6 @ 12" O.C.	#8 @ 8" O.C.	#8 @ 16" O.C.	#5 @ 10" O.C.
20'-0"	⑦	#6 @ 8" O.C.	-	7-#5 TOP 3-#6 BOTTOM	#6 @ 8" O.C.	#9 @ 8" O.C.	#6 @ 8" O.C.	#9 @ 8" O.C.	#8 @ 16" O.C.	#6 @ 10" O.C.

NOTES:
-- "L" BARS ONE FACE ONLY FOR 10" THICK WALL
-- REQUIRED SOIL BEARING CAPACITY IS 3000 PSF
-- SURCHARGE LOADING IS NOT TO EXCEED 100 PSF
-- PROVIDE CONTROL JOINTS @ 30' O.C. MAX
-- PROVIDE EXPANSION JOINTS PER PLAN

1 CONCRETE RETAINING WALL WITH VENEER
SCALE: N.T.S.

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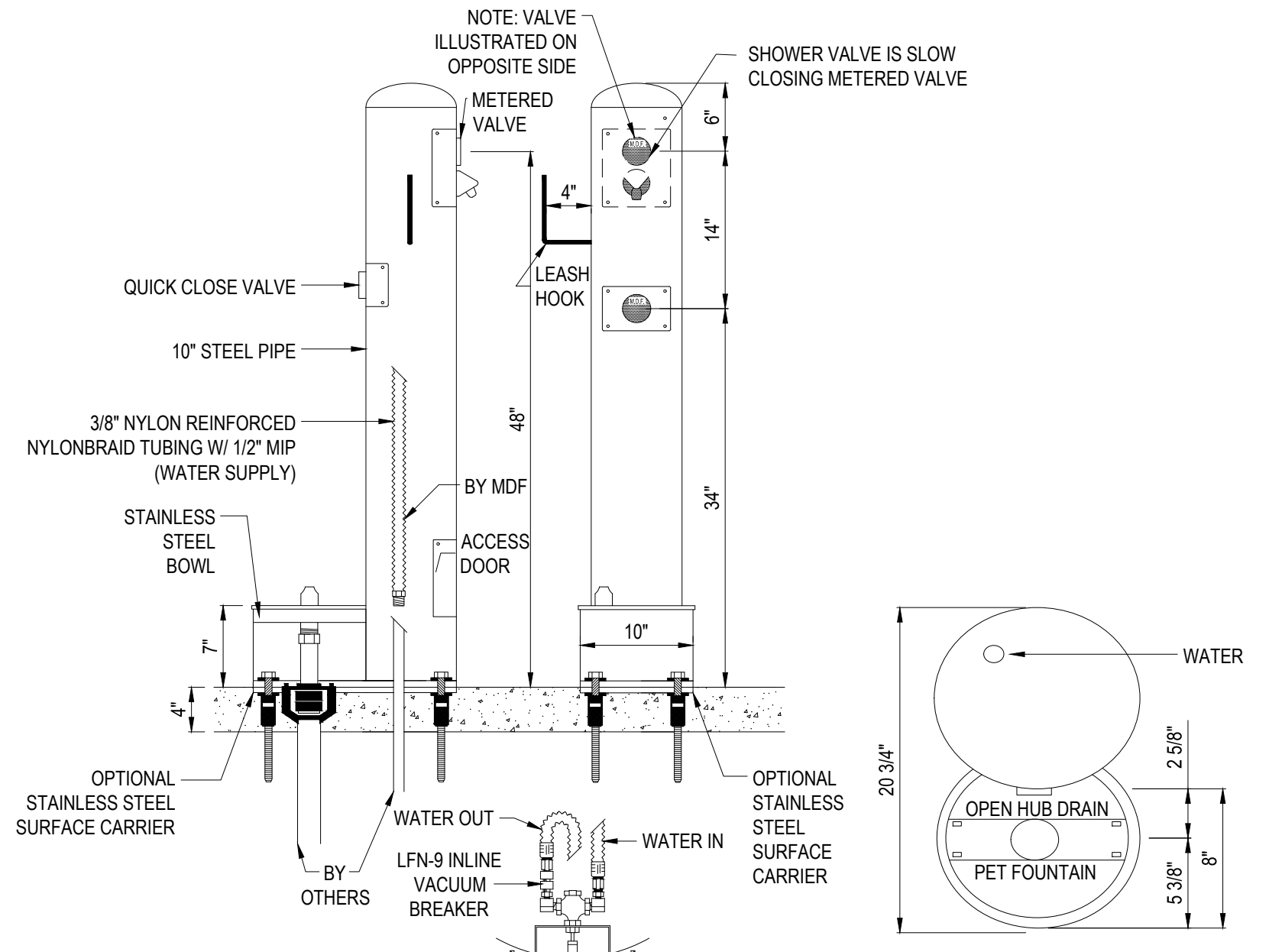
BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
BROOKHAVEN
GEORGIA

SUBMITTALS / REVISIONS	
NO.	DESCRIPTION

ISSUED FOR PERMIT
SHEET TITLE
SITE DETAILS

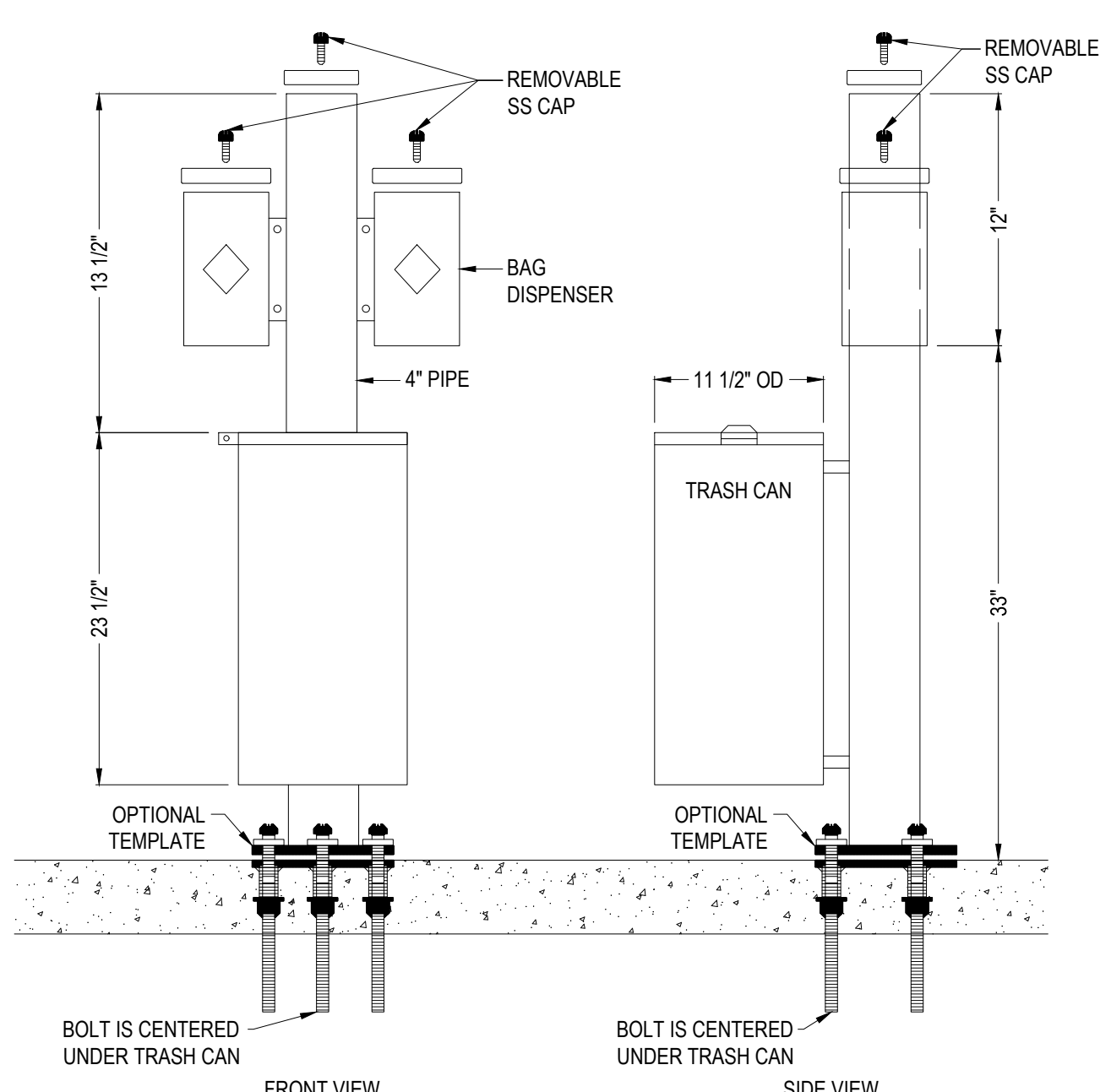
PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO. C4.04A	



MANUFACTURER: MOST DEPENDABLE FOUNTAINS
 PRODUCT: 325 SM PET FOUNTAIN / SHOWER
 MODEL: MODEL 325 SM PET COMFORT STATION
 CONTACT: 901-867-0039 / WWW.MOSTDEPENDABLE.COM
 COLOR: TO BE SELECTED BY OWNER

- NOTES:**
1. SHOWN WITH OPTIONAL SS SURFACE CARRIER 10
 2. PET FOUNTAIN IS PROVIDED WITH AN INLINE VACUUM BREAKER PLUS A 1 GPM FLOW RESTRICTOR.
 3. SHOWN WITH STAINLESS STEEL SURFACE CARRIER TEMPLATE 10.
 4. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
 5. DO NOT SCALE DRAWING.
 6. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
 7. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
 8. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADdetails.com/info AND ENTER REFERENCE NUMBER 3354-9.3.
 9. COLOR TO BE SELECTED BY OWNER.
 10. DETAIL PROVIDED AS BASIS OF DESIGN ONLY. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR OWNER'S REPRESENTATIVES APPROVAL.

1 PET FOUNTAIN & SHOWER
 SCALE: N.T.S.



MANUFACTURER: MOST DEPENDABLE FOUNTAINS
 PRODUCT: PET WASTE STATION
 MODEL: 395 SM PET WASTE STATION
 CONTACT: 901-867-0039 / WWW.MOSTDEPENDABLE.COM
 COLOR: TO BE SELECTED BY OWNER

- NOTES:**
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
 2. DO NOT SCALE DRAWING.
 3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
 4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
 5. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADdetails.com/info AND ENTER REFERENCE NUMBER 3354-9.91.
 6. COLOR TO BE SELECTED BY OWNER.
 7. DETAIL PROVIDED AS BASIS OF DESIGN ONLY. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR OWNER'S REPRESENTATIVES APPROVAL.

2 PET WASTE STATION (PROVIDE 2)
 SCALE: N.T.S.



- NOTES:**
1. INFORMATION PROVIDED AS BASIS OF DESIGN ONLY. CONTRACTOR TO PROVIDE COMPLETE SPLASH PAD SYSTEM INCLUDING PUMPS AND CONNECTION TO WATER, SEWER, AND ELECTRIC. CONTACT H2O FIDO AT (877) 730-3436 FOR ADDITIONAL INFORMATION. WWW.H2OFIDO.COM. SPLASH PAD TO BE BY H2OFIDO OR APPROVED EQUAL. APPROXIMATE SIZE IS 12' X 25' (300 SF).

3 DOG SPLASH PAD
 SCALE: N.T.S.

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BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE
 CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
 BROOKHAVEN
 GEORGIA

SUBMITTALS / REVISIONS

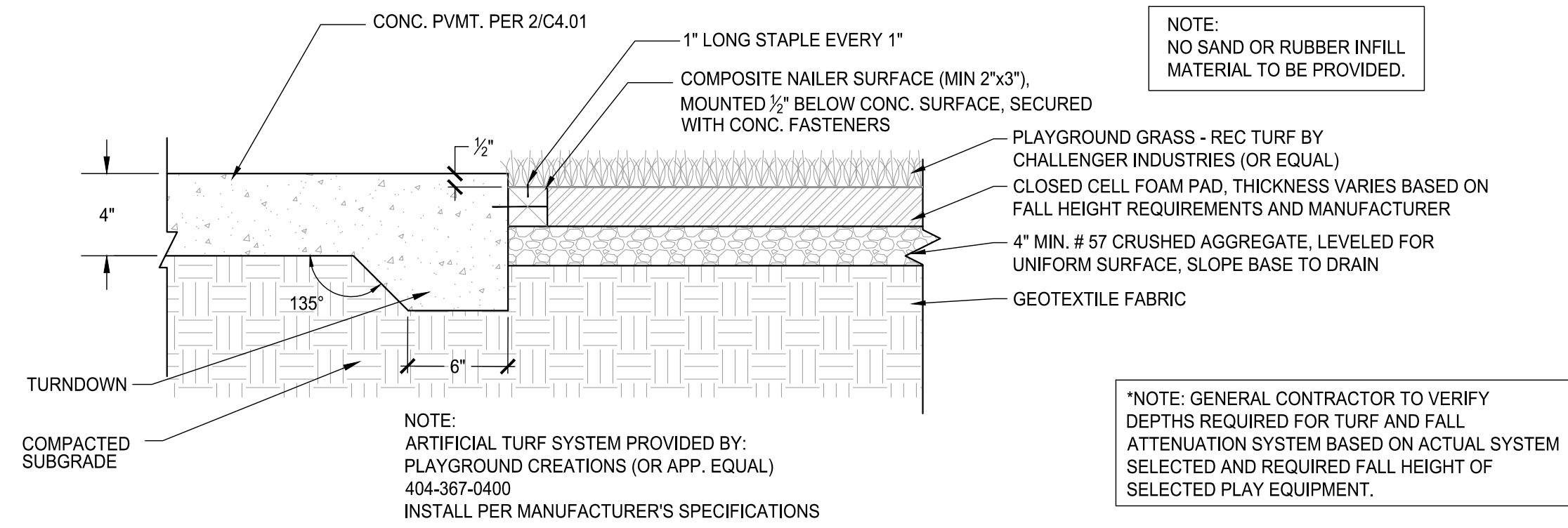
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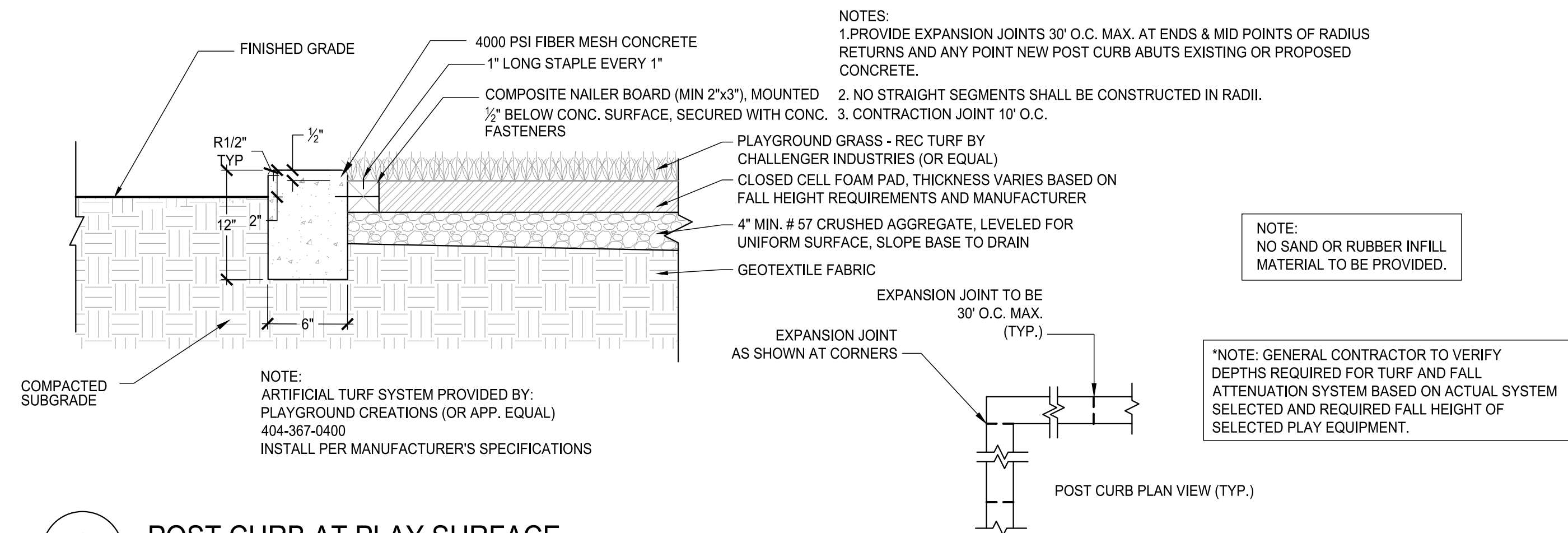
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SITE DETAILS

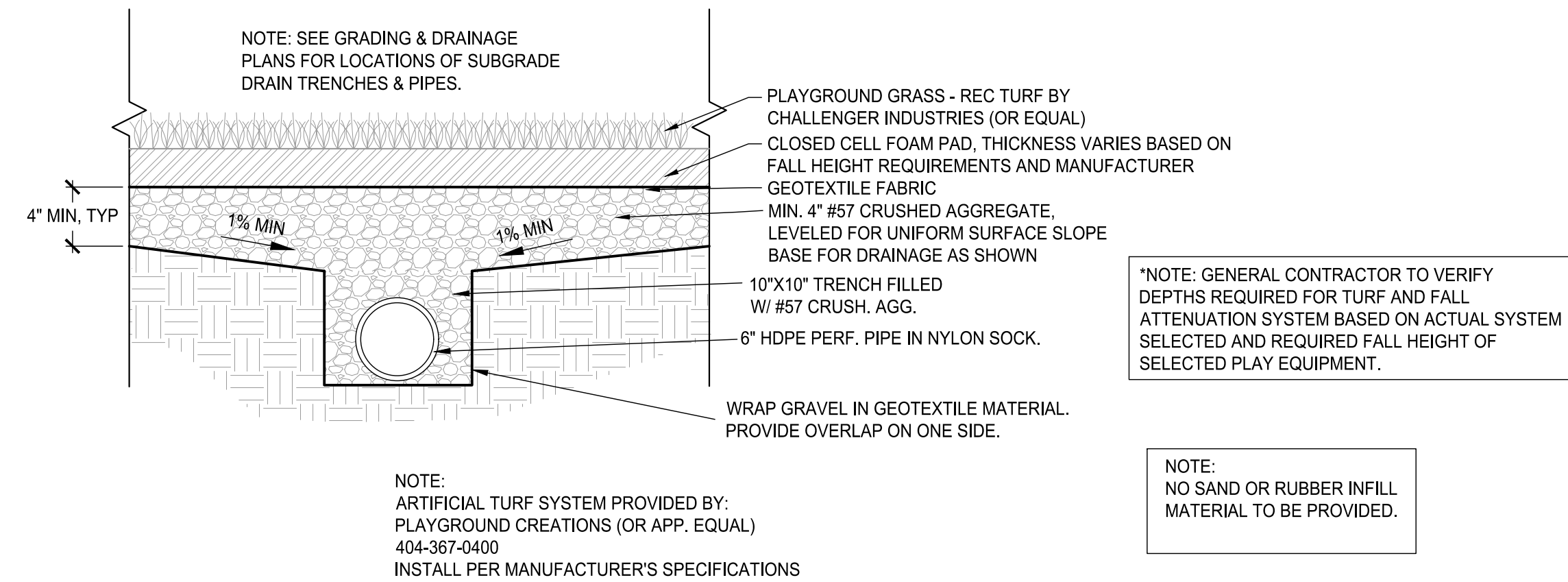
PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	



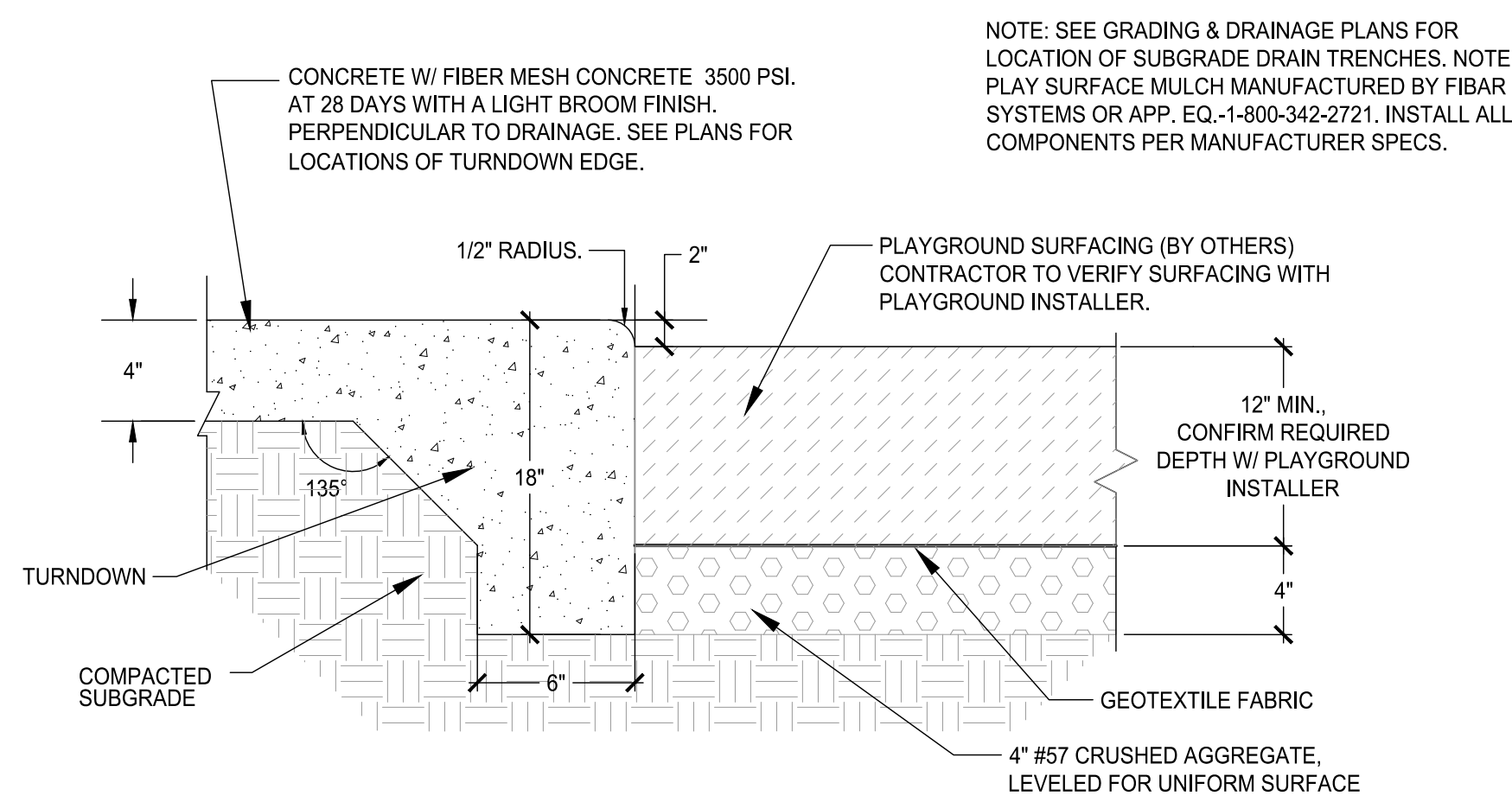
1 ARTIFICIAL TURF PLAY SURFACE
SCALE: N.T.S.



2 POST CURB AT PLAY SURFACE
SCALE: N.T.S.



3 PLAYGROUND SUBDRAIN
SCALE: N.T.S.



4 CONCRETE TURNDOWN AT PLAYGROUND EDGE
SCALE: N.T.S.

SUBMITTALS / REVISIONS

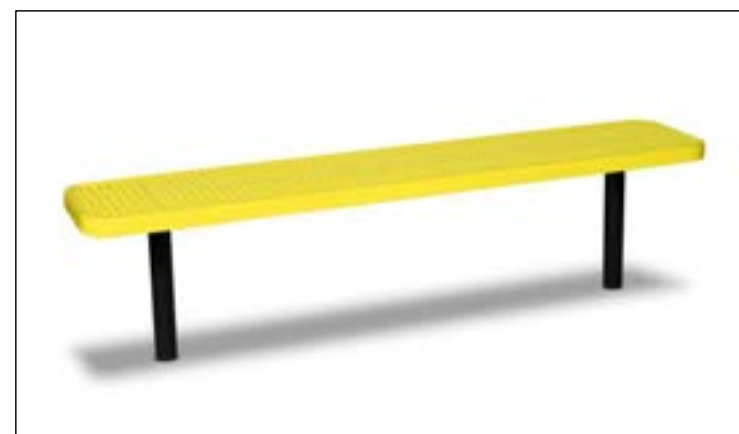
NO.	DATE	DESCRIPTION

ISSUED FOR PERMIT

SHEET TITLE

SITE DETAILS

PROJECT NO.	DATE
19002	07/01/2022
DRAWN BY	SCALE
MTG	AS SHOWN
CHECKED BY	
DMY	
SHEET NO.	



BENCH:

MANUFACTURER: WABASH VALLEY
 PRODUCT: 6' OUTDOOR INGROUND BENCH OR APPROVED EQUIVALENT
 MODEL NO.: SG404P (PERFORATED)
 CONTACT: 800-253-8619
 COLOR: FINAL COLOR TO BE APPROVED BY OWNER PRIOR TO ORDERING
 NOTES: INSTALL ALL PARTS, FASTENERS, & FOOTINGS PER MANUFACTURER'S SPECIFICATIONS. SUBMIT SHOP DRAWINGS.

1 BENCH (BACKLESS)
 SCALE: N.T.S.



BENCH:

SUPPLIER: BELSON OUTDOORS
 PRODUCT: COMMERCIAL STEEL OUTDOOR BENCH W/ STRAIGHT BACK OR APPROVED EQUIVALENT
 MODEL NO.: CBPC-6SB-BK
 CONTACT: 800-323-5664 / WWW.BELSON.COM
 COLOR: BLACK, PROVIDE SAMPLE FOR APPROVAL
 NOTES: SURFACE MOUNT PACKAGE
 INSTALL ALL PARTS, FASTENERS, AND FOOTINGS PER MANUFACTURER'S SPECIFICATIONS. SUBMIT SHOP DRAWINGS.

6 BENCH (WITH BACK)
 SCALE: N.T.S.



TABLE:

SUPPLIER: BELSON OUTDOOR
 PRODUCT (STND): PARK MASTER PICNIC TABLE
 6' LENGTH (PROVIDE 2) OR APPROVED EQUIVALENT
 MODEL NO.: PMB-6PGY
 PRODUCT (ADA): UNIVERSAL ACCESS (PROVIDE 2) OR APPROVED EQUIVALENT
 MODEL NO.: PMB-HPGY
 CONTACT: 800-323-5664 / WWW.BELSON.COM
 COLOR: GRAY W/ BLACK ENAMEL FRAME, PROVIDE SAMPLE FOR APPROVAL
 NOTES: PROVIDE 8 - 6' LENGTH AND 4 - UNIVERSAL ACCESS TABLE ASSEMBLE AND INSTALL ALL PARTS AND FASTENERS PER MANUFACTURER'S SPECIFICATIONS PROVIDE IN PLACE SUBMIT SHOP DRAWINGS

2 PICNIC TABLE
 SCALE: N.T.S.



WASTE RECEPTACLE - OPEN TOP (FLAT TOP):

MANUFACTURER: WABASH VALLEY
 PRODUCT: ELEGANCE - 'J' STYLE 32 GAL. OUTDOOR TRASH RECEPTACLE WITH LINER OR APPROVED EQUIVALENT
 MODEL NO.: TJ3F43I

WASTE RECEPTACLE - COVERED TOP (SOLID BONNET):

MANUFACTURER: WABASH VALLEY
 PRODUCT: ELEGANCE - 'J' STYLE 32 GAL. OUTDOOR TRASH RECEPTACLE WITH LINER OR APPROVED EQUIVALENT
 MODEL NO.: TJ3B43I

CONTACT: 800-253-8619
 COLOR: BLACK (FINAL COLOR TO BE APPROVED BY OWNER PRIOR TO ORDERING)
 NOTES: PROVIDE W/ SIDE DOOR IN GROUND MOUNTING PACKAGE
 INSTALL ALL PARTS, FASTENERS, AND FOOTINGS PER MANUFACTURER'S SPECIFICATIONS. SUBMIT SHOP DRAWINGS.

3 WASTE RECEPTACLE
 SCALE: N.T.S.



GRILL:

MANUFACTURER: WABASH VALLEY
 PRODUCT: COVERED GRILL OR APPROVED EQUIVALENT
 MODEL NO.: GR105N
 CONTACT: 800-253-8619
 COLOR: BLACK
 NOTES: PROVIDE WITH IN GROUND MOUNT PACKAGE
 INSTALL ALL PARTS, FASTENERS, AND FOOTINGS PER MANUFACTURER'S SPECIFICATIONS. SUBMIT SHOP DRAWINGS.

4 GRILL
 SCALE: N.T.S.



SHADE SAIL:

MANUFACTURER: USASHADE
 PRODUCT: 3-POINT SAIL
 CONTACT: 1-877-394-7750
 COLOR: FINAL COLOR TO BE APPROVED BY OWNER PRIOR TO ORDERING
 NOTES: ASSEMBLE AND INSTALL ALL PARTS AND FASTENERS PER MANUFACTURER'S SPECIFICATIONS. SUBMIT SHOP DRAWINGS.

5 SHADE SAIL
 SCALE: N.T.S.

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SUBMITTALS / REVISIONS	
NO.	DESCRIPTION

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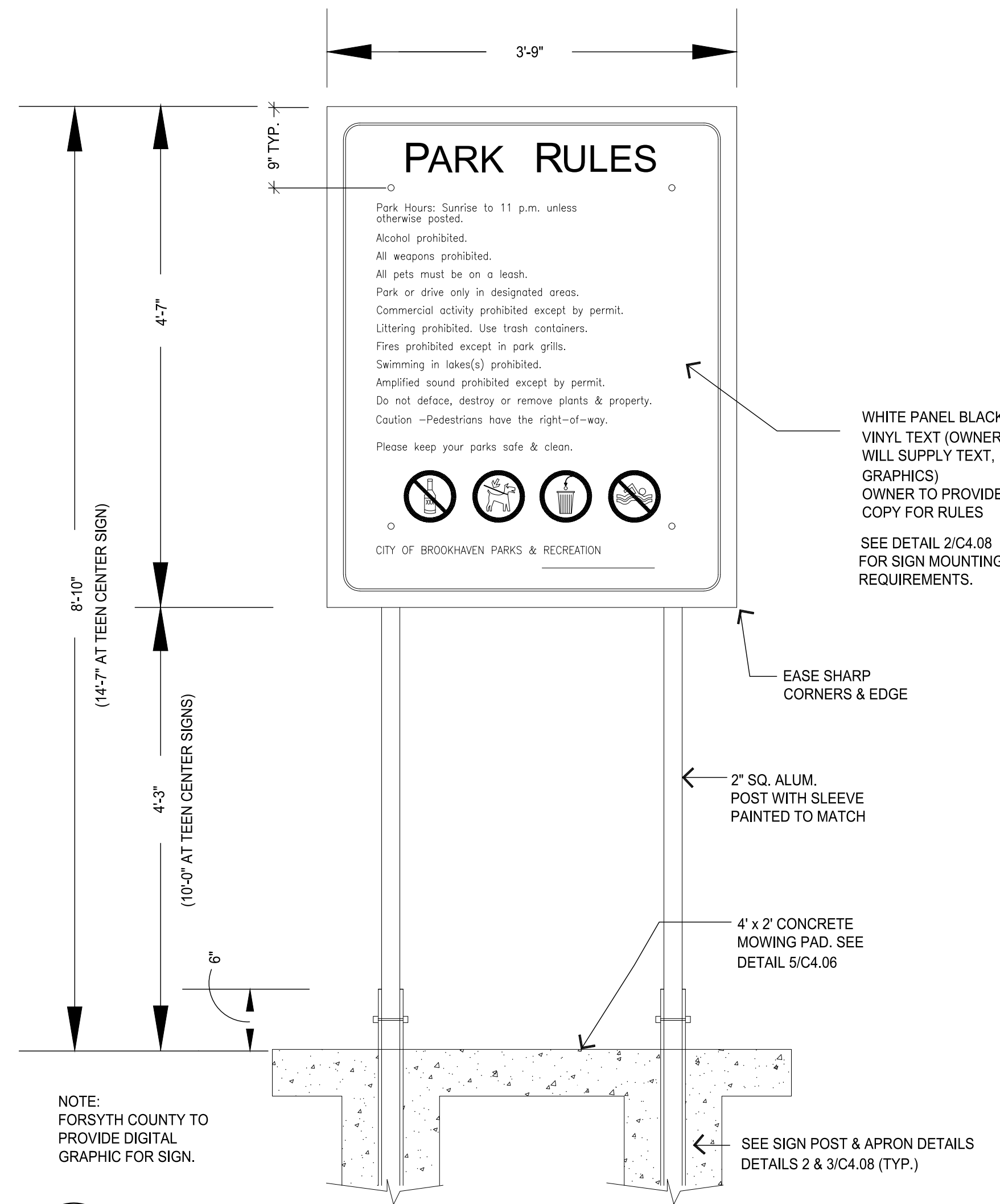
SHEET TITLE

SITE DETAILS

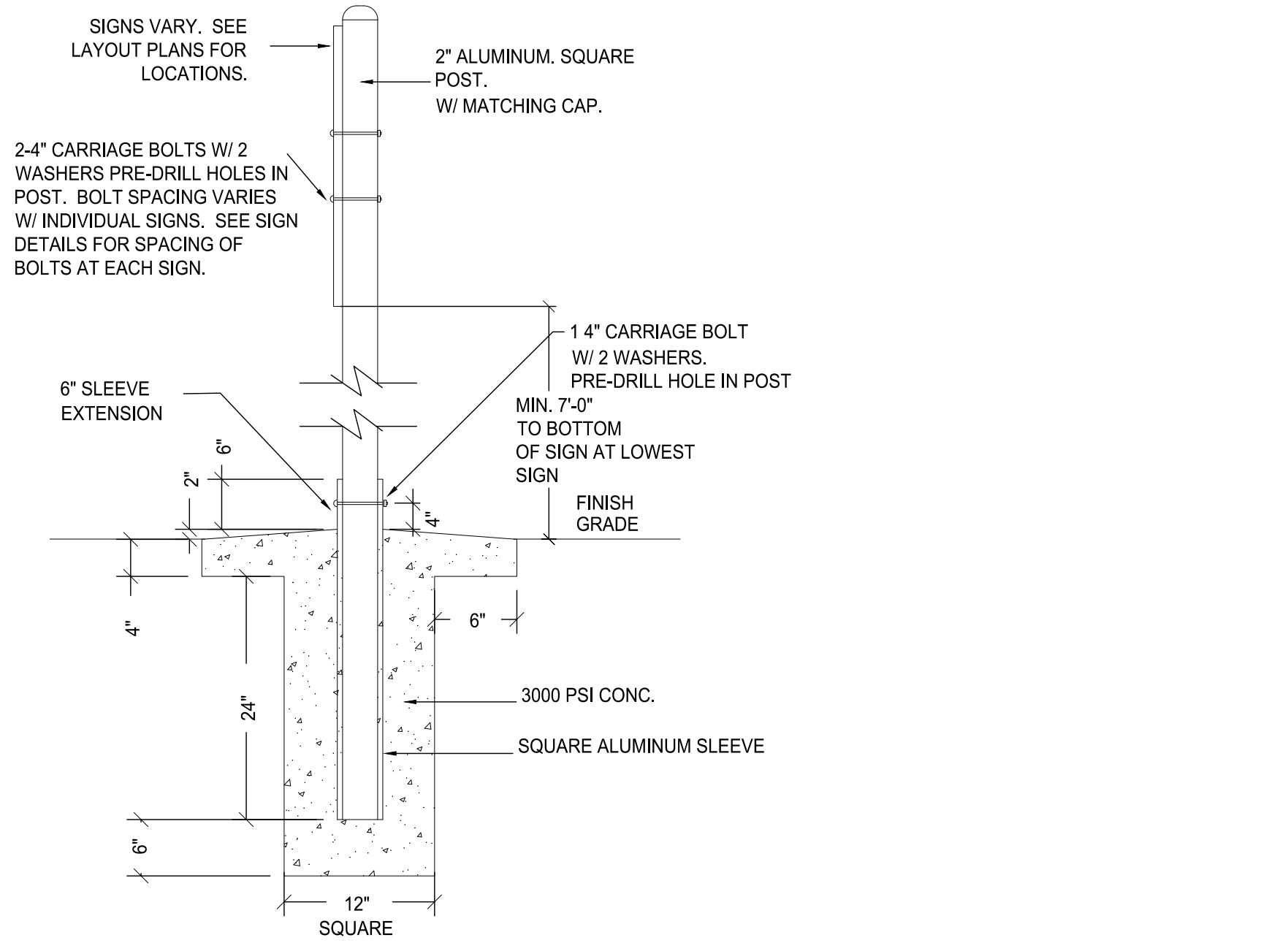
PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	

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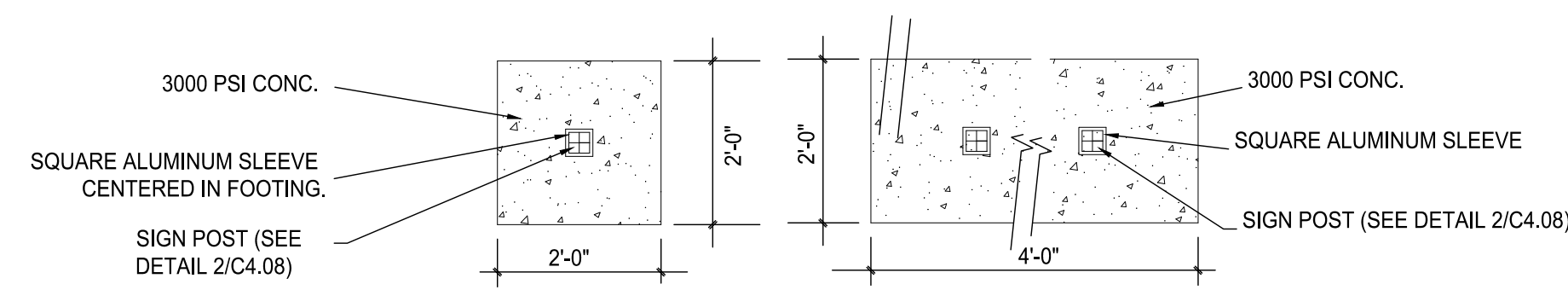
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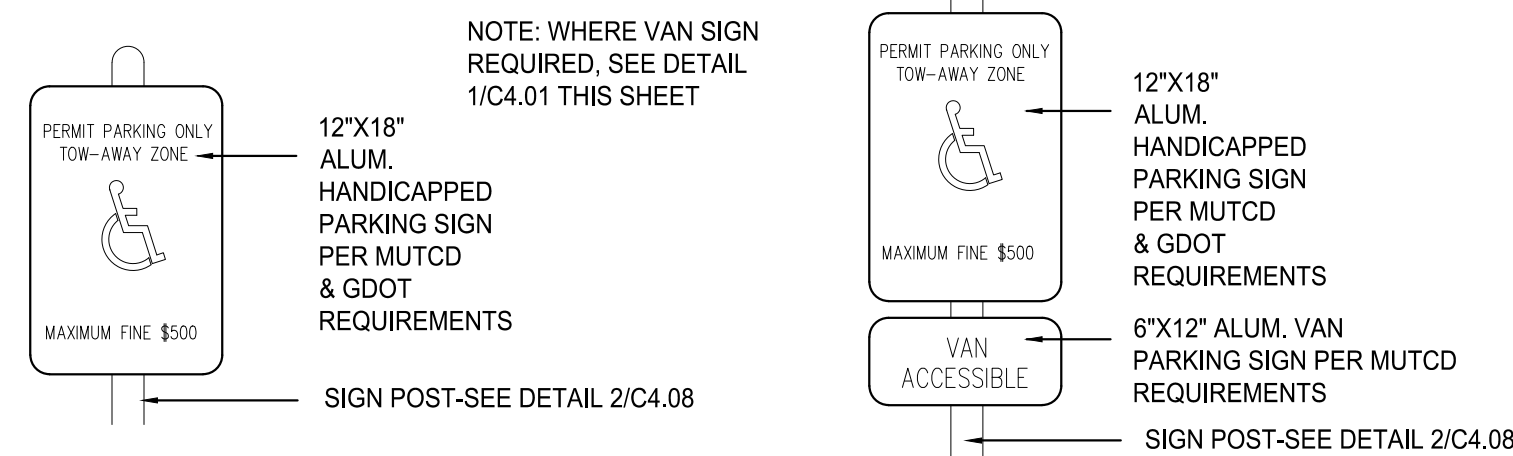
1 PARK RULES SIGN
SCALE: N.T.S.



2 SIGN POST & MOUNTING DETAIL
SCALE: N.T.S.

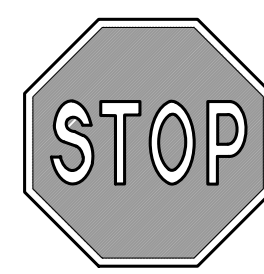


3 POST INSTALLATION APRON
SCALE: N.T.S.



HANDICAP SPACE SIGN

VAN SPACE SIGN



R1-1
ROAD - 30" x 30"
TRAIL - 18" x 18"

STOP SIGN



W1-1 (LEFT)
18" x 18"

PEDESTRIAN CROSSING SIGN



SP-5
12" x 18"

FIRE LANE SIGN

NOTE:
ALL TRAFFIC SIGNS MUST FOLLOW MUTCD STANDARDS.

4 TRAFFIC SIGNS
SCALE: N.T.S.

SUBMITTALS / REVISIONS	
NO.	DESCRIPTION

ISSUED FOR PERMIT

SHEET TITLE

SITE DETAILS

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	

C4.08

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UTILITIES LEGEND:

- W — PROPOSED WATERLINE
- W — EXISTING WATERLINE
- SS — EXISTING SEWER LINE
- SS — PROPOSED SEWER ROUTING
- — PROPOSED STORM LINE
- UGE — EXISTING UNDERGROUND ELECTRIC
- BFP — BACKFLOW PREVENTER
- W — WATER METER
- V — WATER VALVE

PROJECT DESCRIPTION:

NEW WATER SERVICE TO BE CONNECTED TO COUNTY MAIN ALONG OSBORNE ROAD TO PROVIDE SERVICE TO THE PROPOSED BUILDINGS AS SHOWN ON THE PLANS.

NEW FIRE HYDRANTS TO PULL SERVICE OFF OF EXISTING FIRE LINE IN SITE, AS SHOWN ON PLANS.

NEW SANITARY CONNECTIONS TO BE PROVIDED FOR BOTH PROPOSED BUILDINGS AND CONNECTED TO EXISTING SANITARY MAIN LOCATED ON SITE.

PROJECT DESCRIPTION - FIRE LINE:

NEW FIRE HYDRANTS PROVIDED FOR PROPOSED IMPROVEMENTS ARE AN EXTENSION OF THE EXISTING FIRE SERVICE TO THE SITE. EXISTING DCVA TO REMAIN IN PLACE.
 PROPOSED BUILDINGS ARE NOT SPRINKLED.
 PROPOSED FIRE SERVICE LINES TO BE INSTALLED PER DEKALB COUNTY / NFPA 24 STANDARDS.

THE WATER SUPPLY FOR THE PROPOSED DEVELOPMENT SHALL BE TESTED IN A MANNER THAT WILL VERIFY THAT IT IS CAPABLE OF PROVIDING THE REQUIRED FIRE FLOW. THE FIRE CODE OFFICIAL SHALL BE NOTIFIED PRIOR TO THE WATER SUPPLY TEST. WATER SUPPLY TESTS SHALL BE WITNESSED BY THE FIRE CODE OFFICIAL OR APPROVED DOCUMENTATION OF THE TEST SHALL BE PROVIDED TO THE FIRE CODE OFFICIAL PRIOR TO FINAL APPROVAL OF THE WATER SUPPLY SYSTEM. NFPA 24 SECTION 5.1.2 AND IFC 507.4

DEKALB COUNTY WATER AND SEWER NOTES:

1. ALL DESIGN AND CONSTRUCTION FOR WATER, SEWER, FIRE LINES, LIFT STATIONS AND BACKFLOW PREVENTION SHALL COMPLY WITH DEKALB COUNTY DEPARTMENT OF WATERSHED MANAGEMENT DESIGN STANDARDS, LATEST EDITION WITH CURRENT REVISIONS. ACTUAL FIELD CONDITIONS MAY DICTATE MORE STRINGENT REQUIREMENTS IF DEEMED NECESSARY BY THE CONSTRUCTION INSPECTOR. DEVELOPER SHALL PROVIDE RECORD DRAWINGS 'AS-BUILT PLANS' AND 'FINAL PLATS' (IF APPLICABLE) IN HARD COPY AND ELECTRONIC FORMAT, AS WELL AS, RECORD ALL EASEMENTS THAT WILL BE DEDICATED TO DEKALB COUNTY IN THE COURT HOUSE, PRIOR TO APPROVAL OF AS-BUILT PLANS.
2. FIELD CHANGES DURING CONSTRUCTION MUST BE SUBMITTED FOR REVIEW AND APPROVAL BY THE COUNTY WATER AND SEWER ENGINEER BEFORE CHANGES ARE IMPLEMENTED.
3. FOR PROJECTS WITHIN CITIES, DEVELOPER SHALL PROVIDE A MAINTENANCE BOND TO DEKALB COUNTY FOR WATERSHED UTILITIES PRIOR TO APPROVAL OF AS-BUILT PLANS.
4. CONTRACTOR MUST JET CLEAN AND T.V. SANITARY SEWER LINES AFTER CONNECTIONS ARE MADE TO THE EXISTING SEWER TIE-IN POINTS. TRACER WIRE TO BE INSTALLED FOR PVC PIPES.
5. THRUST BLOCKS ARE REQUIRED WHEREVER PIPE CHANGES DIRECTIONS (TEE, BENDS, ETC.).
6. WATER AND SEWER DEPARTMENT REQUIRED THAT A BACKFLOW PREVENTER DEVICE BE INSTALLED (IF CURRENTLY EXISTING) ON EACH DOMESTIC OR FIRE SERVICE LINE, AND ANY OTHER TYPE OF WATER CONNECTION.
7. POTABLE WATER MAINS SHALL MAINTAIN A TEN (10') FOOT HORIZONTAL AND EIGHTEEN (18') VERTICAL CLEARANCE FROM NON-POTABLE PIPELINES.
8. GRAVITY SEWER LINE MATERIAL SHALL BE PVC (SDR35) OR DIP (CLASS 350).
9. PROVIDE EASEMENT PLAT AND DEED FOR REVIEW FOR ALL SANITARY SEWER AND WATER EASEMENTS (AFTER CONSTRUCTION AND WITH AS-BUILTS)
10. WATER AND SEWER ACCESS FEES NEED TO BE PAID UNDER THE FOLLOWING CIRCUMSTANCES: NEW CONSTRUCTION, RE-DEVELOPMENT, ADDITIONS, CHANGE OF USE, ETC. FEES ARE TO BE PAID AT 330 W. PONCE DE LEON AVE., 2ND FLOOR. FAILURE TO SETTLE THESE FEES WILL RESULT IN DELAYS FOR OBTAINING WATER AND SEWER PLAN APPROVAL, AS WELL AS CERTIFICATE OF OCCUPANCY / COMPLETION.

12. CONTRACTOR MUST NOTIFY THE DWM CONSTRUCTION INSPECTOR AT LEAST 72 HOURS PRIOR TO COMMENCING CONSTRUCTION ACTIVITIES

DANIEL TUCKER: 404 732 6411 DATUCKER@DEKALBCOUNTYGA.GOV
 EDWIN SIMPSON: 404 379 6947 EDSIMPSON@DEKALBCOUNTYGA.GOV

TOTAL PROPOSED WATER / SANITARY SEWER INFRASTRUCTURE:
 SS: 4 MANHOLES / 606 LF OF 8" PVC
 WTR: 2 FIRE HYDRANTS (EX.)
 2 FIRE HYDRANTS (PROP.) / 678 LF 8" DIP WATER LINE (FIRE)

NOTE: ALL PROPOSED SEWER IS OWNED AND MAINTAINED BY OWNER OF THE PROPERTY.

VICINITY MAP

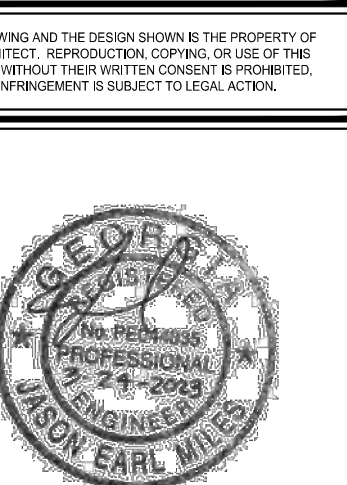
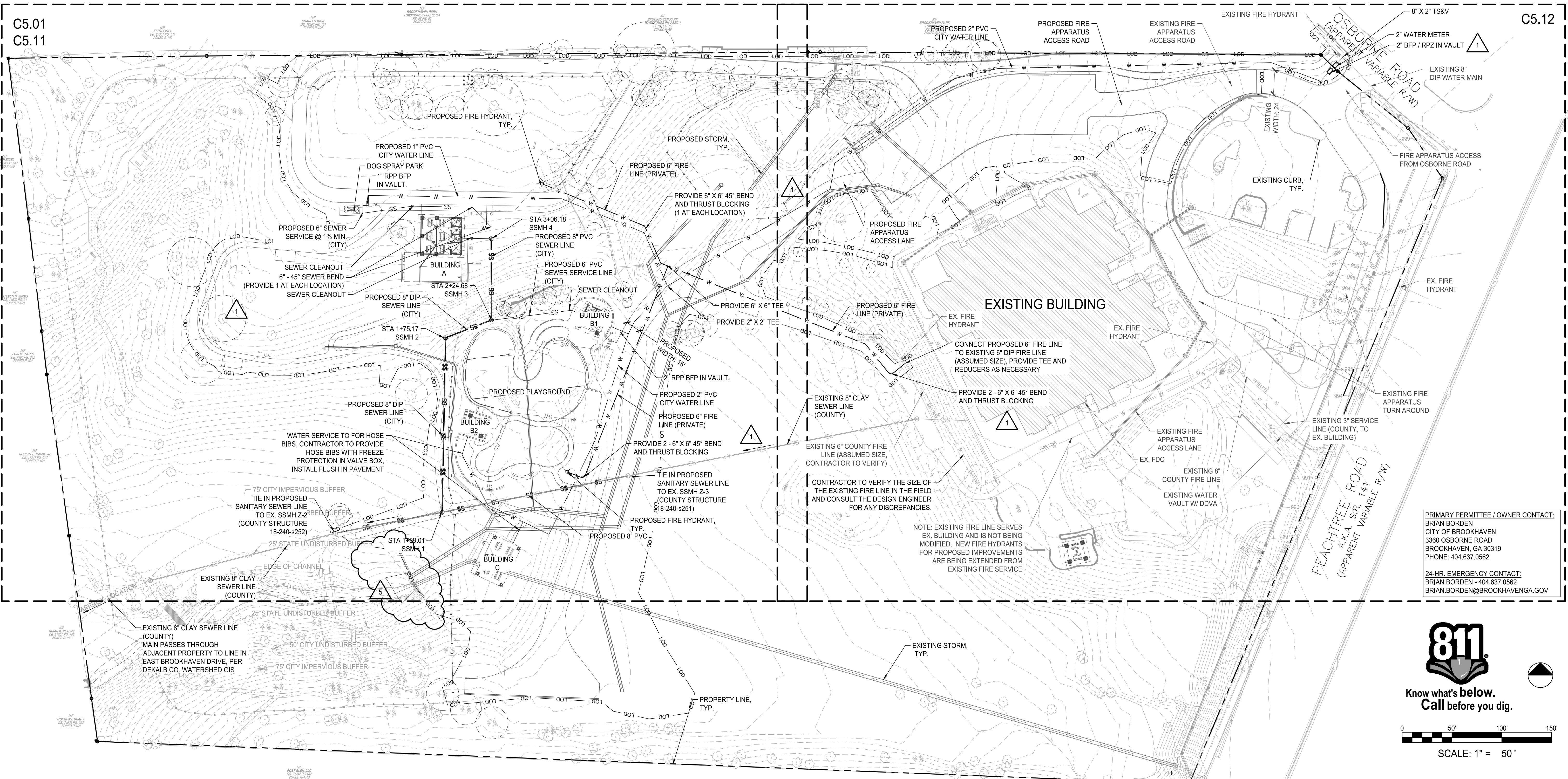


2660 OSBORNE ROAD, NE
 ATLANTA, GA 30319

CONTRACTOR SANITARY SEWER NOTE:

IN SOME PLACES, THE SURVEYOR SHOWED CONNECTIONS BETWEEN SANITARY SEWER MANHOLES DIFFERENTLY THAN DEKALB COUNTY RECORDS. THE CONTRACTOR MUST NOTIFY DEKALB COUNTY AND LOSE DESIGN WHERE EXISTING SANITARY SEWER DIFFERS FROM DEKALB COUNTY SANITARY SEWER RECORDS. SELECTED SANITARY SEWER SERVICE MAY BE ABANDONED UPON APPROVAL BY THE DEKALB COUNTY WATERSHED DEPARTMENT.

THE CONTRACTOR WILL PROVIDE AS-BUILT INFORMATION TO DEKALB COUNTY FOR THEIR RECORDS.



BROOKHAVEN PARK IMPROVEMENTS
 SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
 LAND LOTS 240 & 241, DISTRICT 18
 BROOKHAVEN, GEORGIA

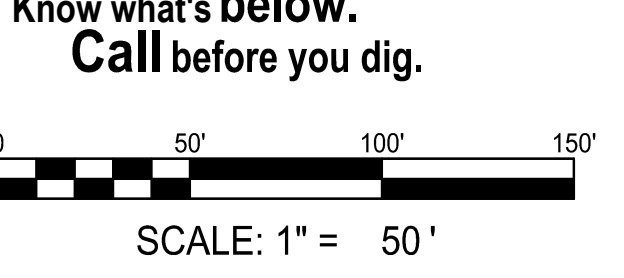
SUBMITTALS / REVISIONS		
NO.	DATE	DESCRIPTION
01	09/09/2022	PERMIT REVISIONS
5	05/15/2023	PER CITY REVIEW 05/11/2023

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SHEET TITLE
 UTILITY PLAN KEY SHEET

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	

C5.00
 APPROVED PLAN 05/31/2023
 Permit # LDP22-00013



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BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
LAND LOTS 240 & 241, DISTRICT 18
BROOKHAVEN GEORGIA

SUBMITTALS / REVISIONS	
NO.	DESCRIPTION
1	11/22/2022 COUNTY PERMIT COMMENTS
5	05/15/2023 PER CITY REVIEW 05/11/2023

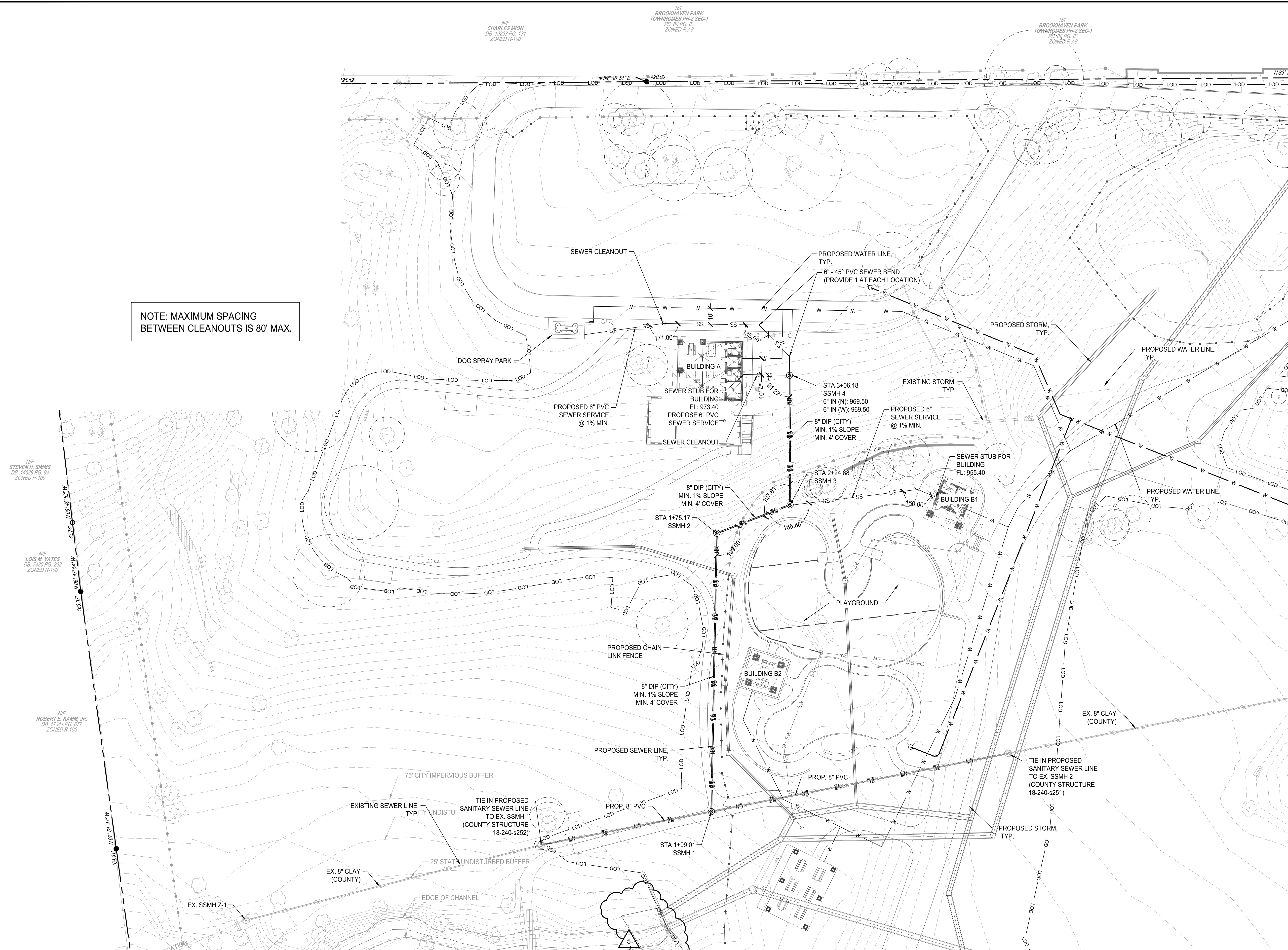
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SHEET TITLE

SANITARY SEWER PLAN

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	SHEET NO.

C5.01
APPROVED PLAN 05/31/2023
Permit # LDP22-00013



NOTE: MAXIMUM SPACING BETWEEN CLEANOUTS IS 80' MAX.

811
Know what's below.
Call before you dig.

SCALE: 1" = 30'

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BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
BROOKHAVEN LAND LOTS 240 & 241, DISTRICT 18 GEORGIA

SUBMITTALS / REVISIONS

NO.	DATE	DESCRIPTION

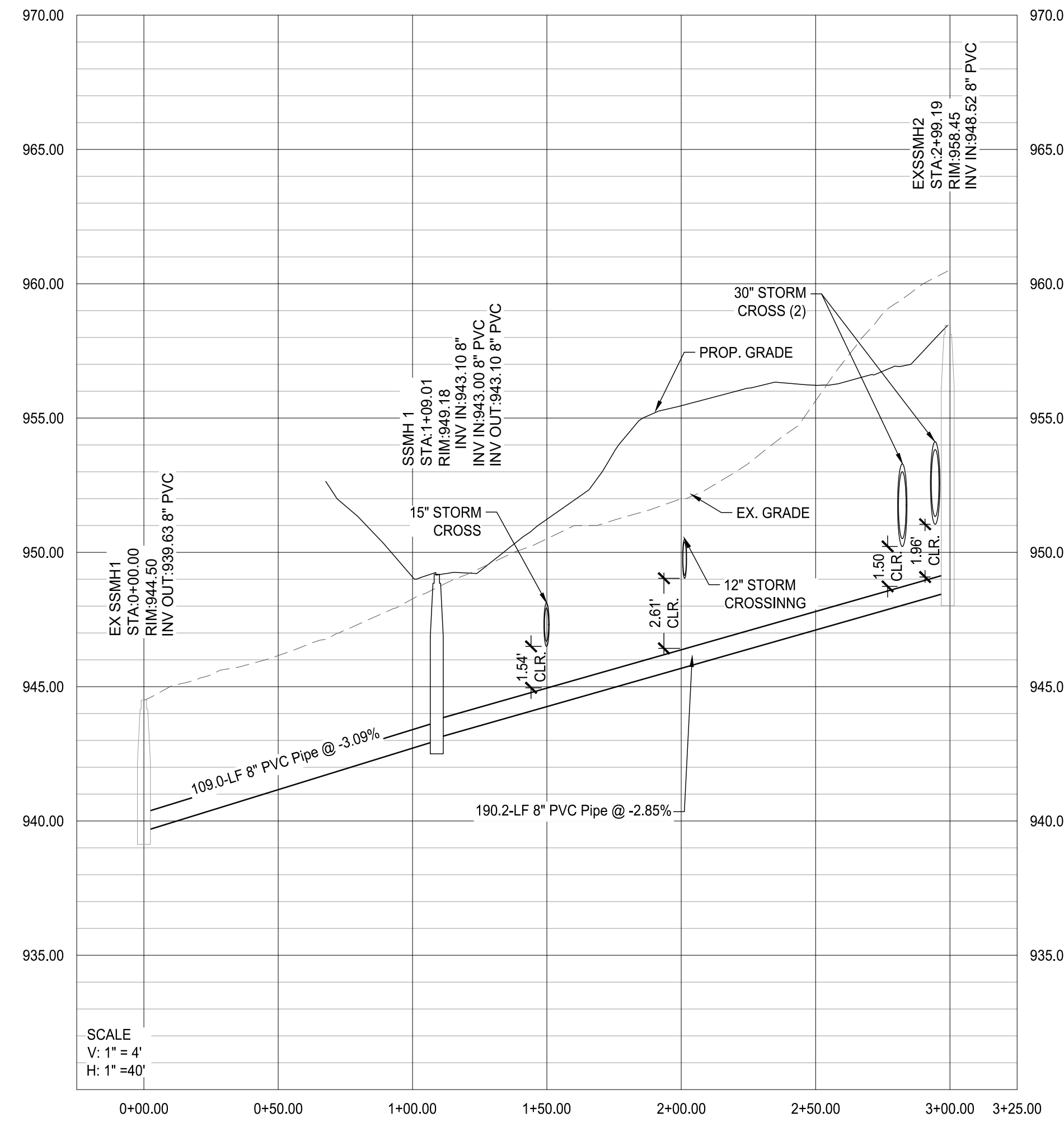
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SHEET TITLE

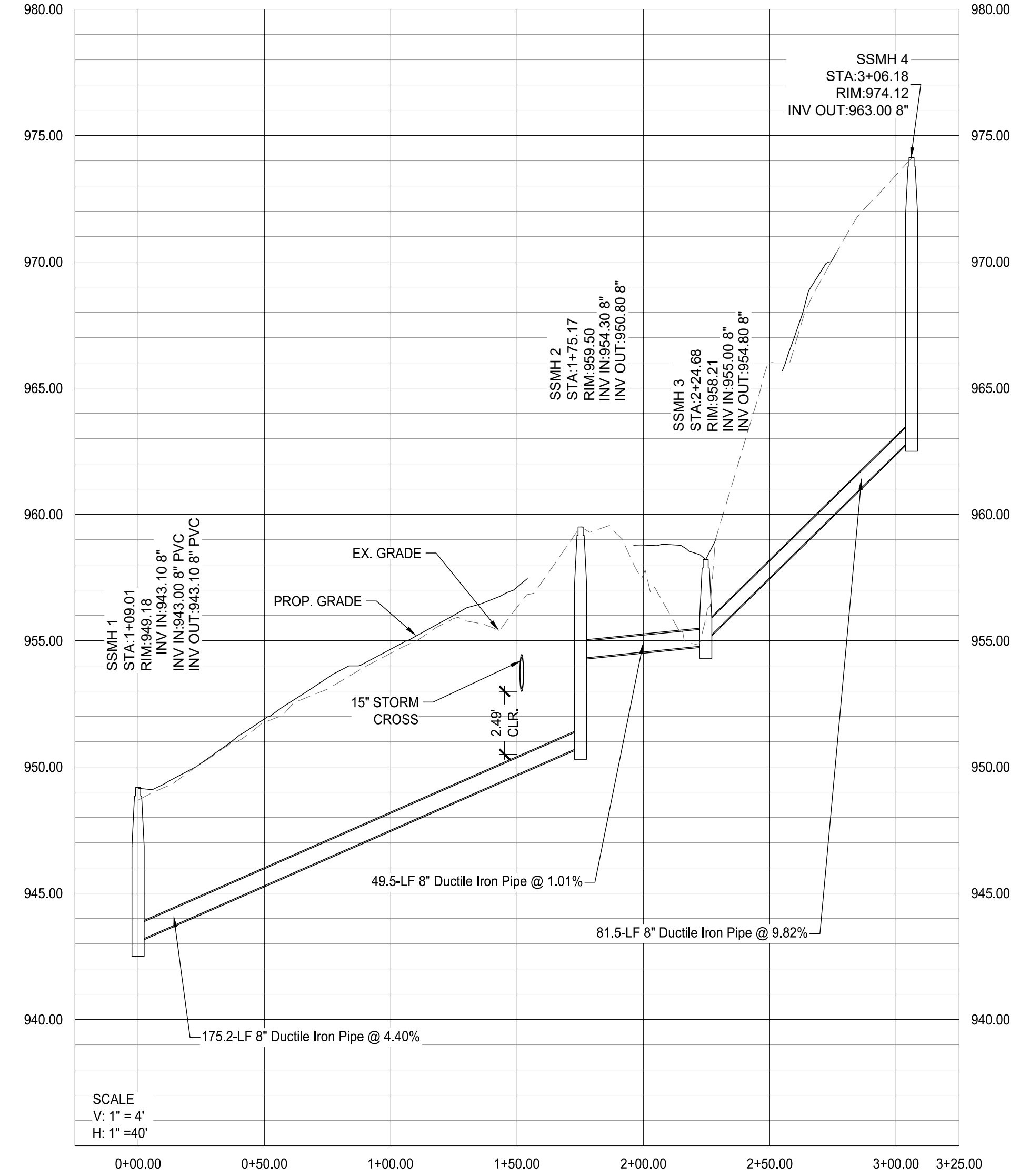
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PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	

C5.02
APPROVED PLAN 05/31/2023
Permit # LDP22-00013



SANITARY SEWER MAIN LINE REPLACEMENT

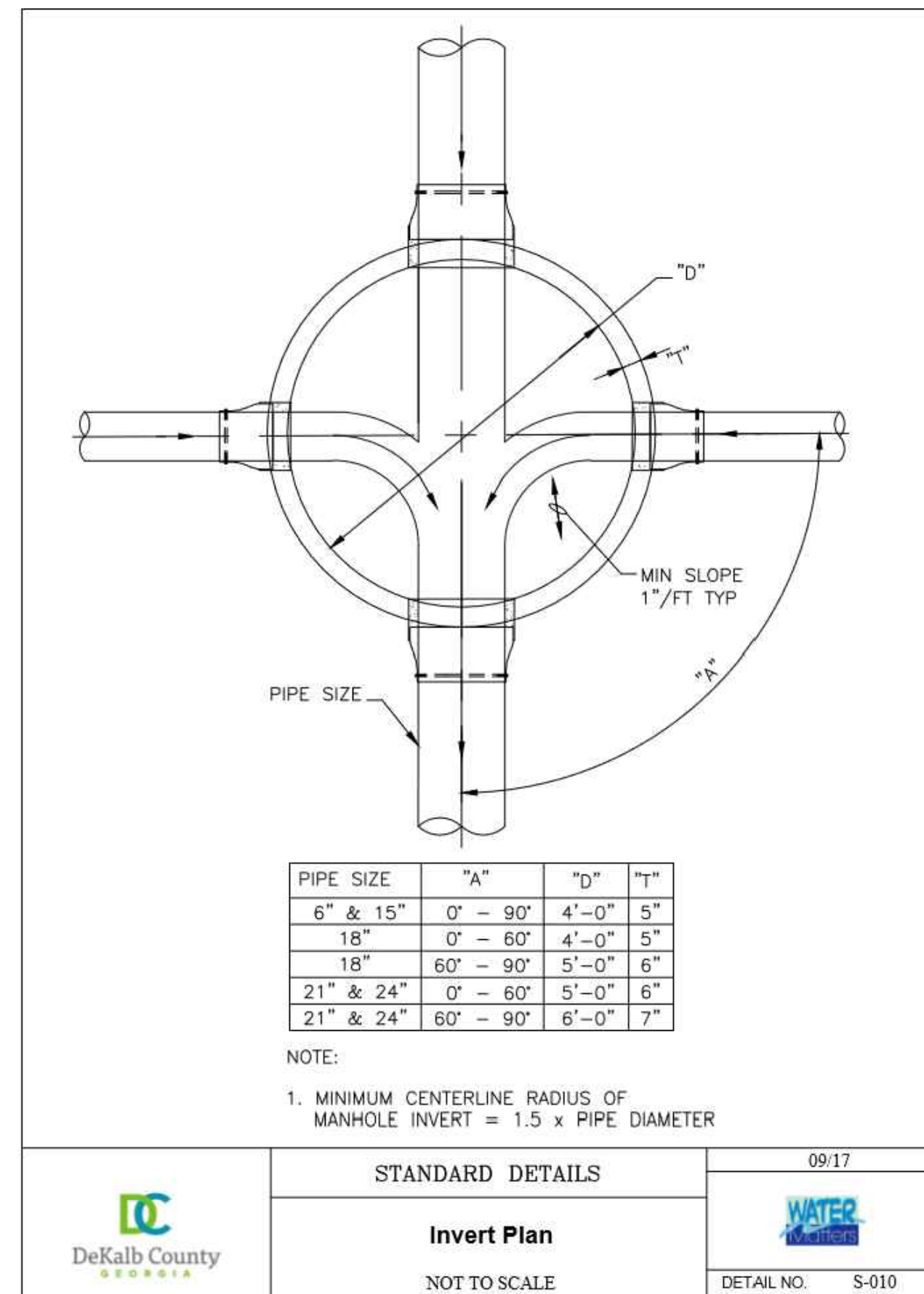
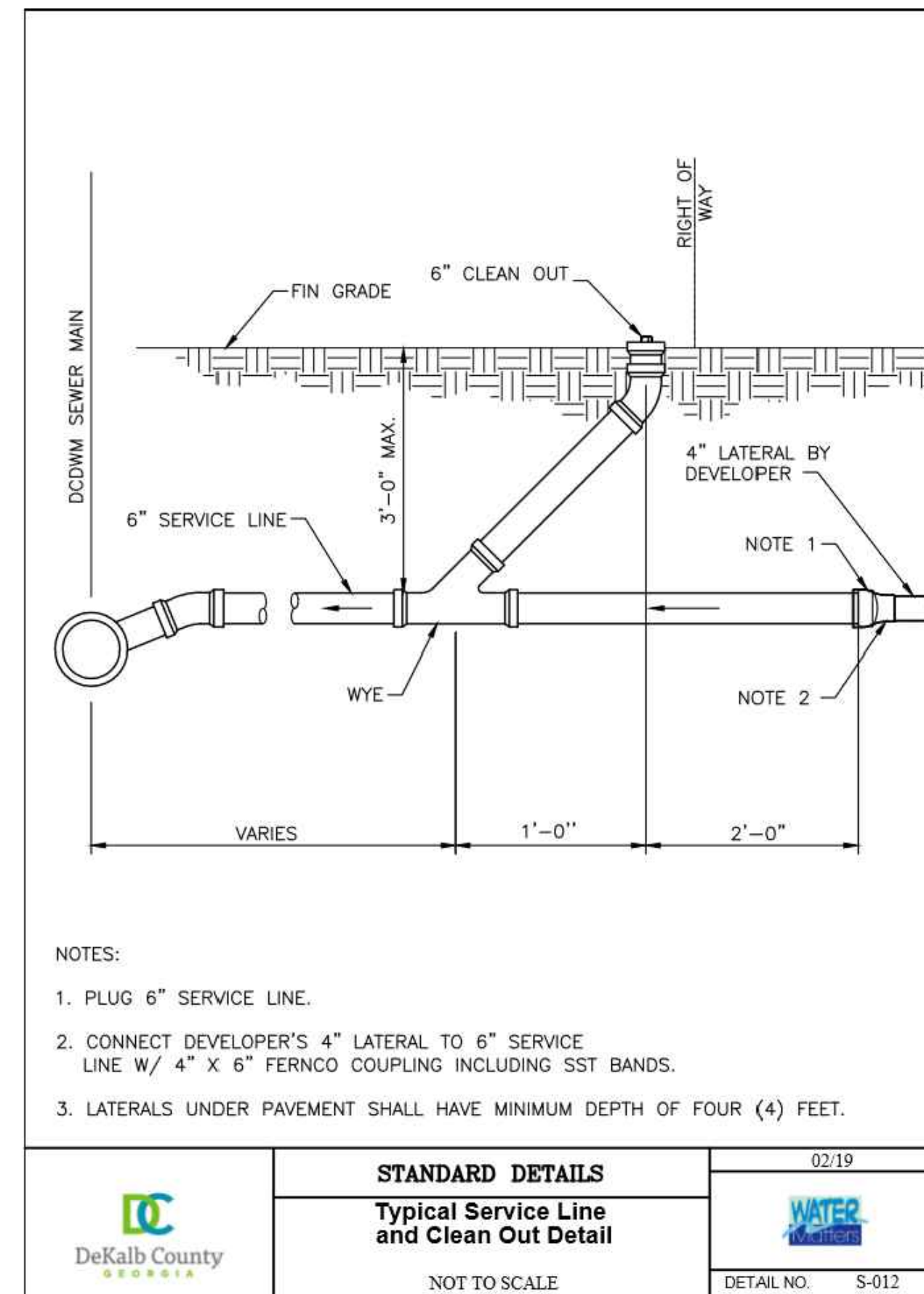
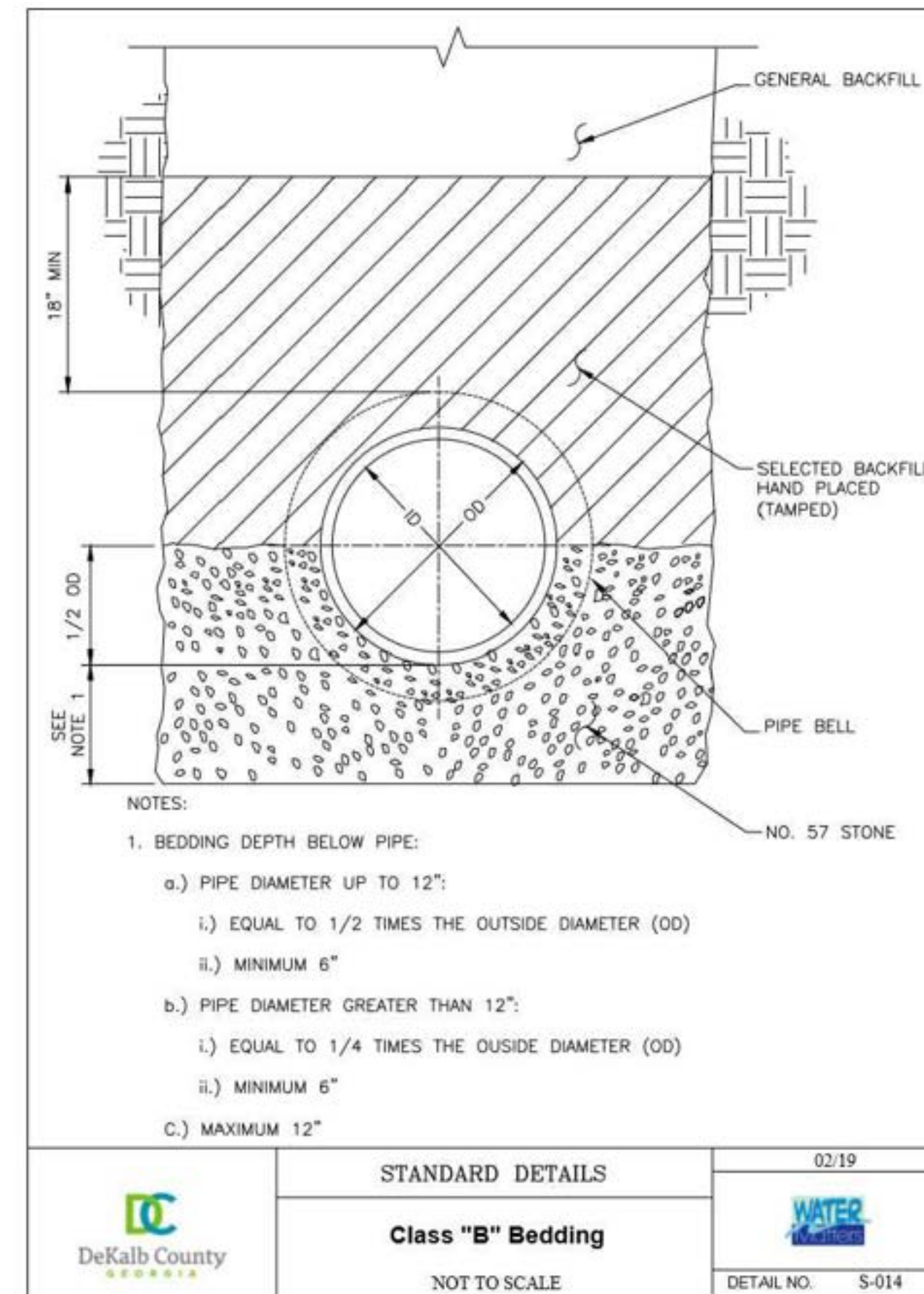
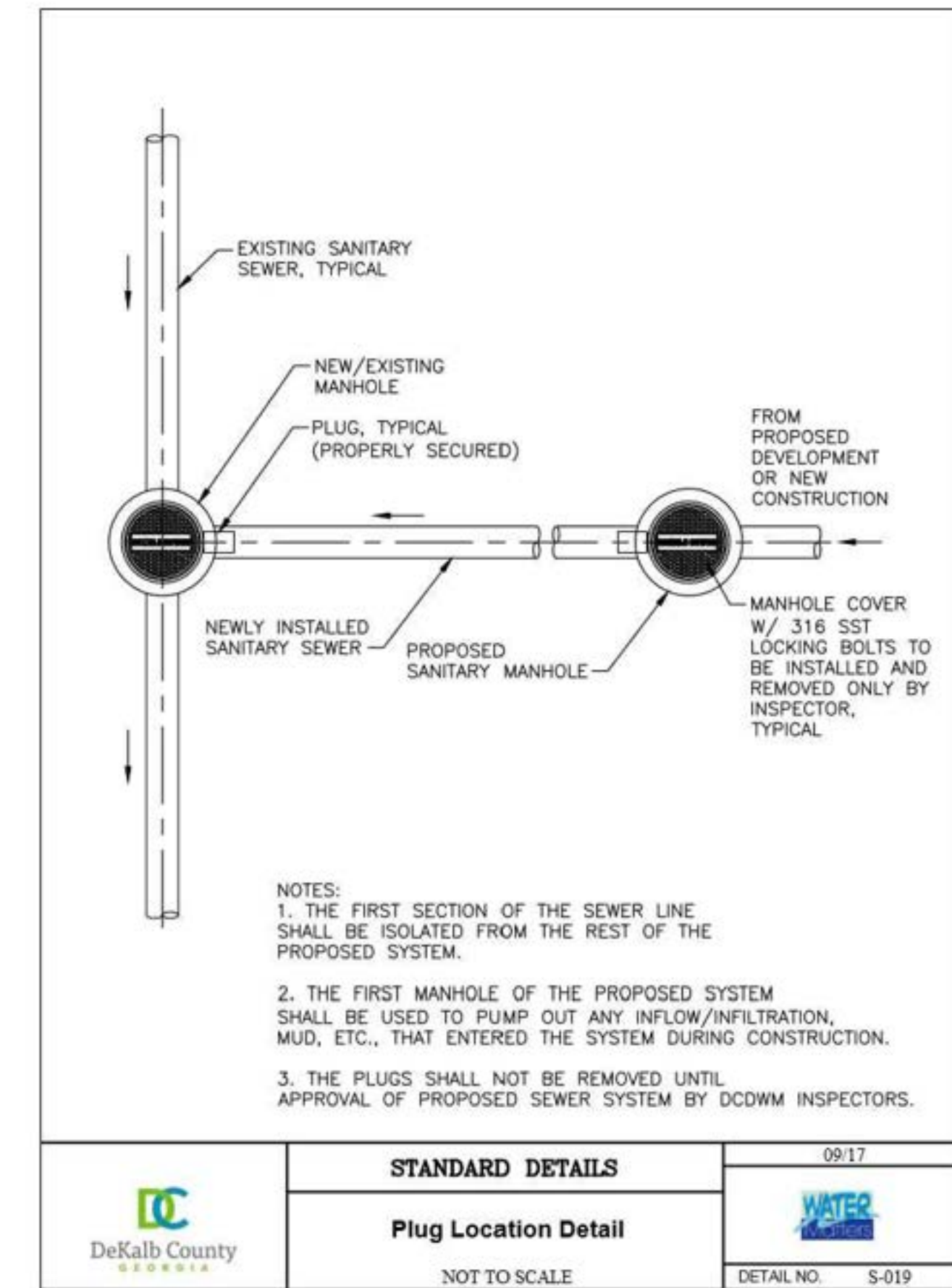
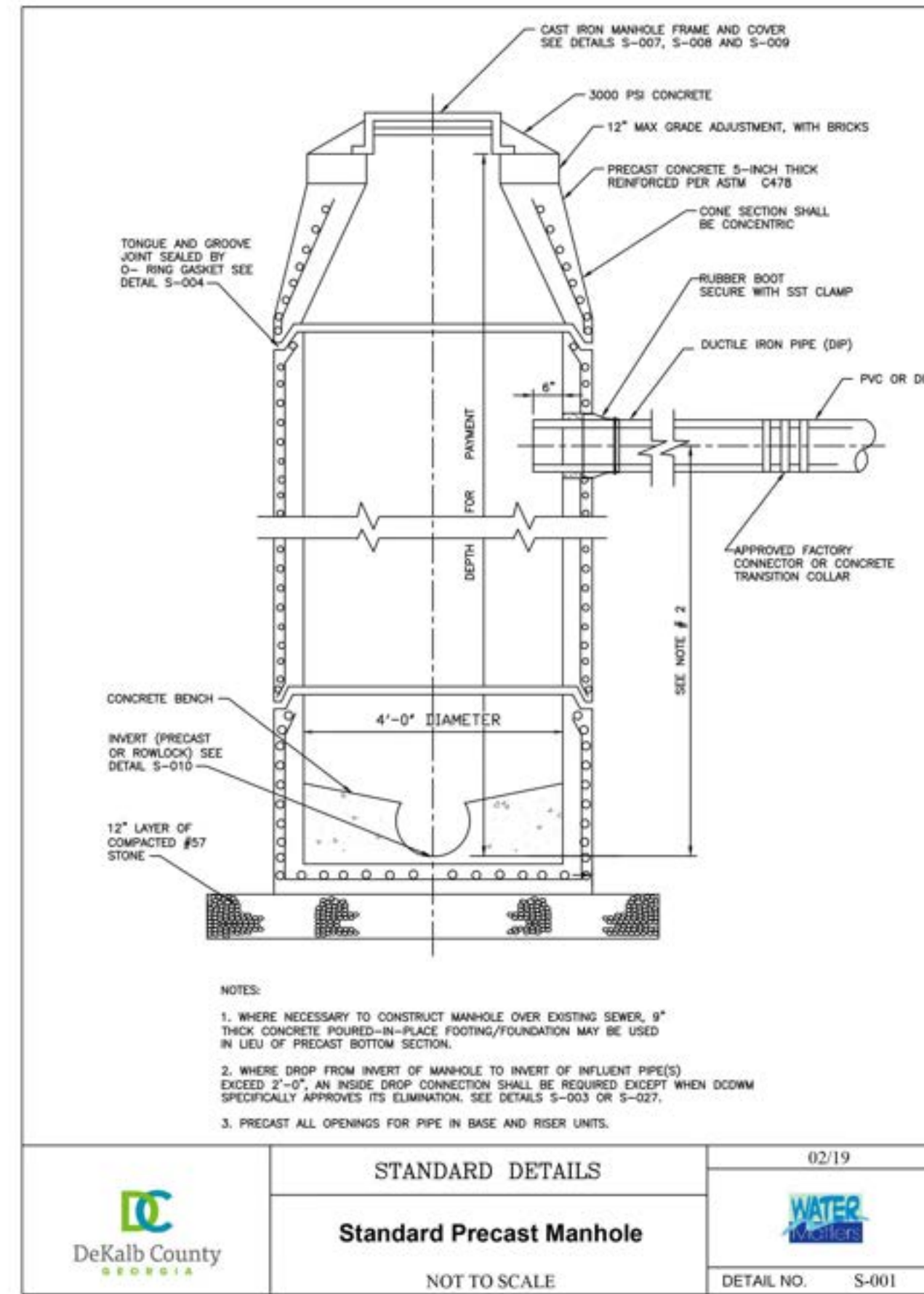
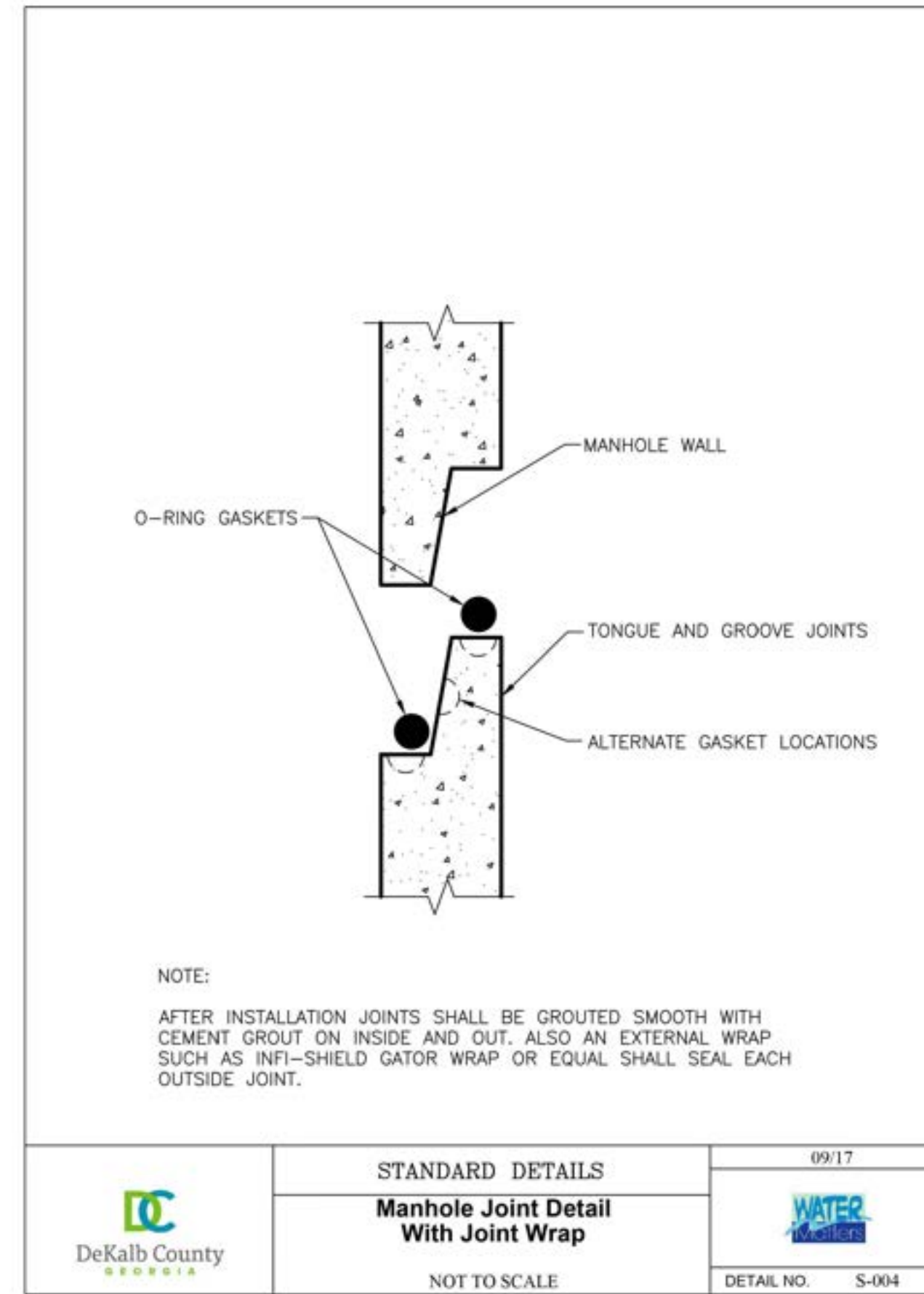
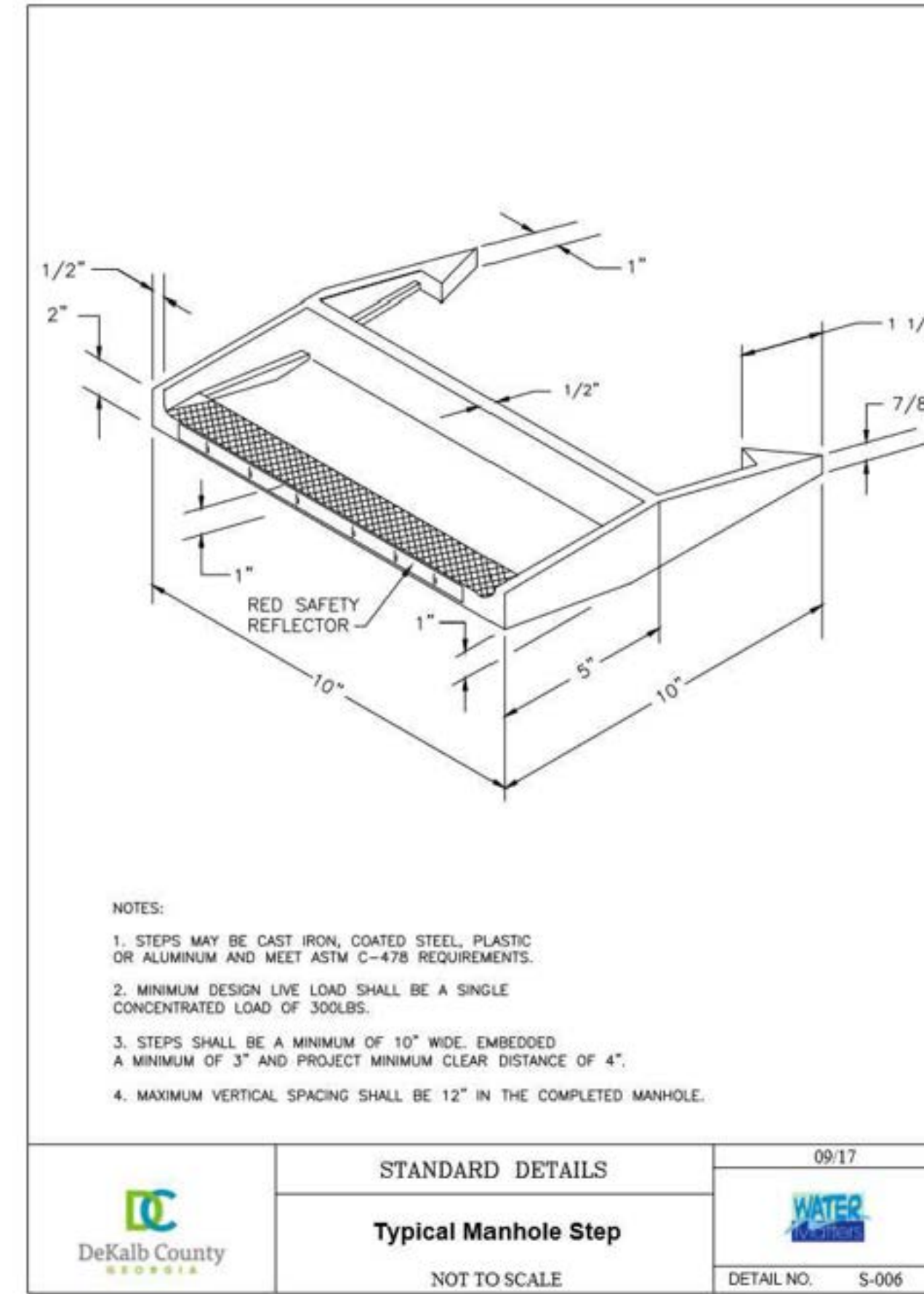
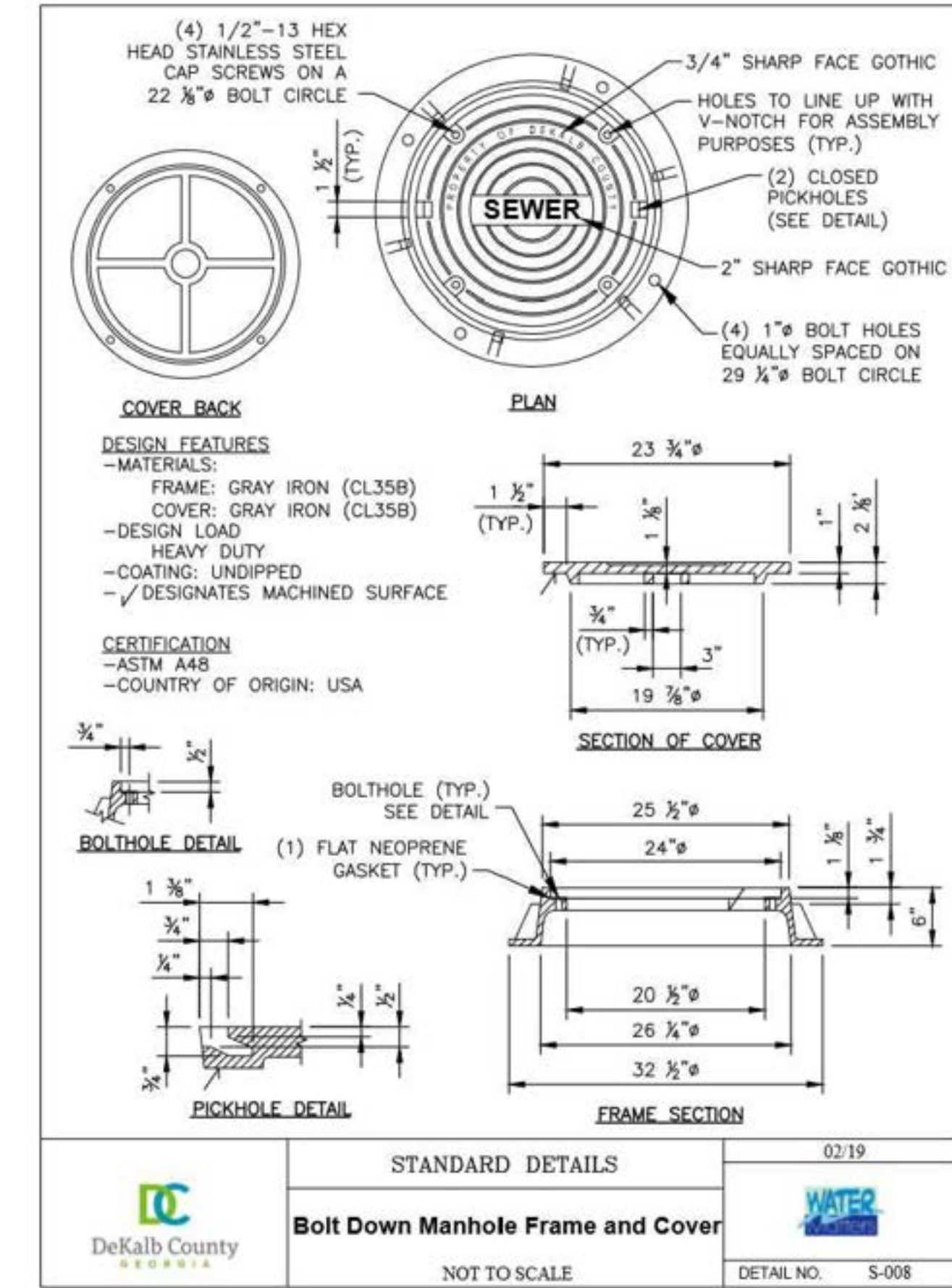


SANITARY SEWER MAIN LINE

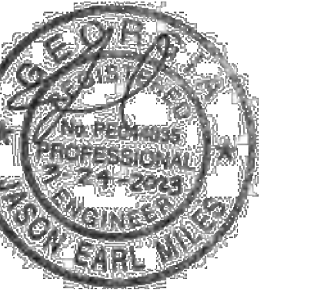
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NO.	DATE	DESCRIPTION



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BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
BROOKHAVEN LAND LOTS 240 & 241, DISTRICT 18 GEORGIA

SUBMITTALS / REVISIONS

NO.	DATE	DESCRIPTION
1	11/22/2022	COUNTY PERMIT REVISIONS
5	05/15/2023	PER CITY REVIEW 05/11/2023

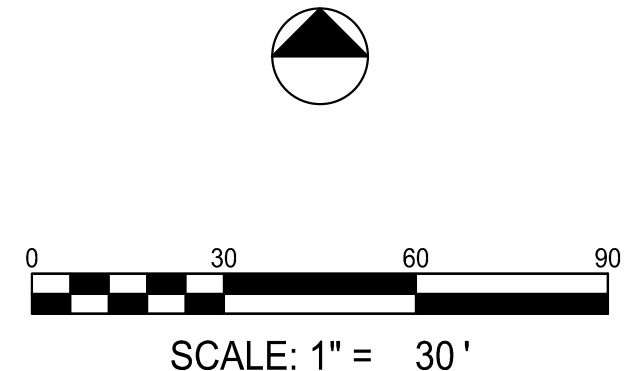
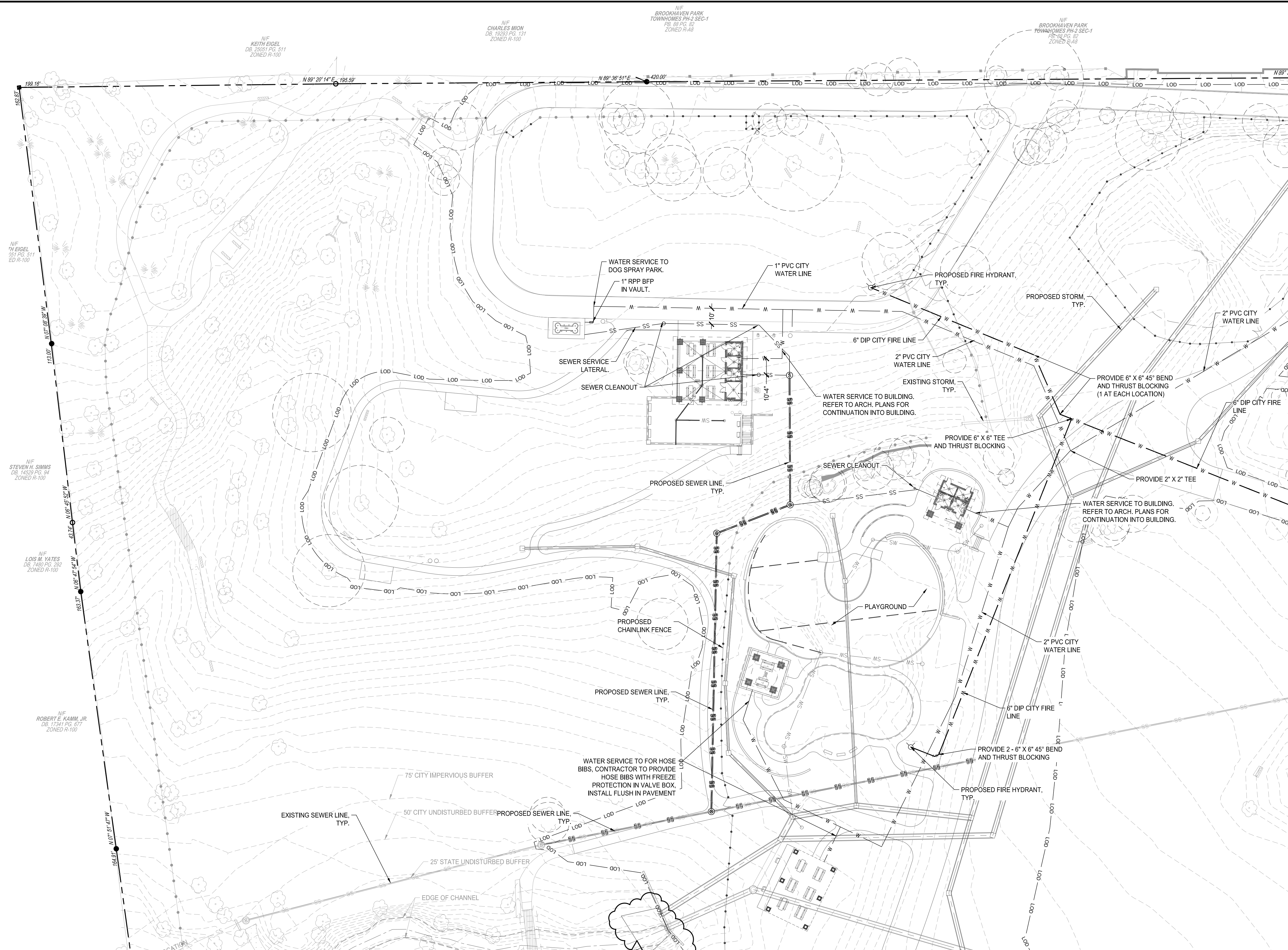
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SHEET TITLE

WATER PLAN

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	

C5.11
APPROVED PLAN 05/31/2023
Permit # LDP22-00013



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BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
BROOKHAVEN LAND LOTS 240 & 241, DISTRICT 18 GEORGIA

SUBMITTALS / REVISIONS

NO.	DATE	DESCRIPTION

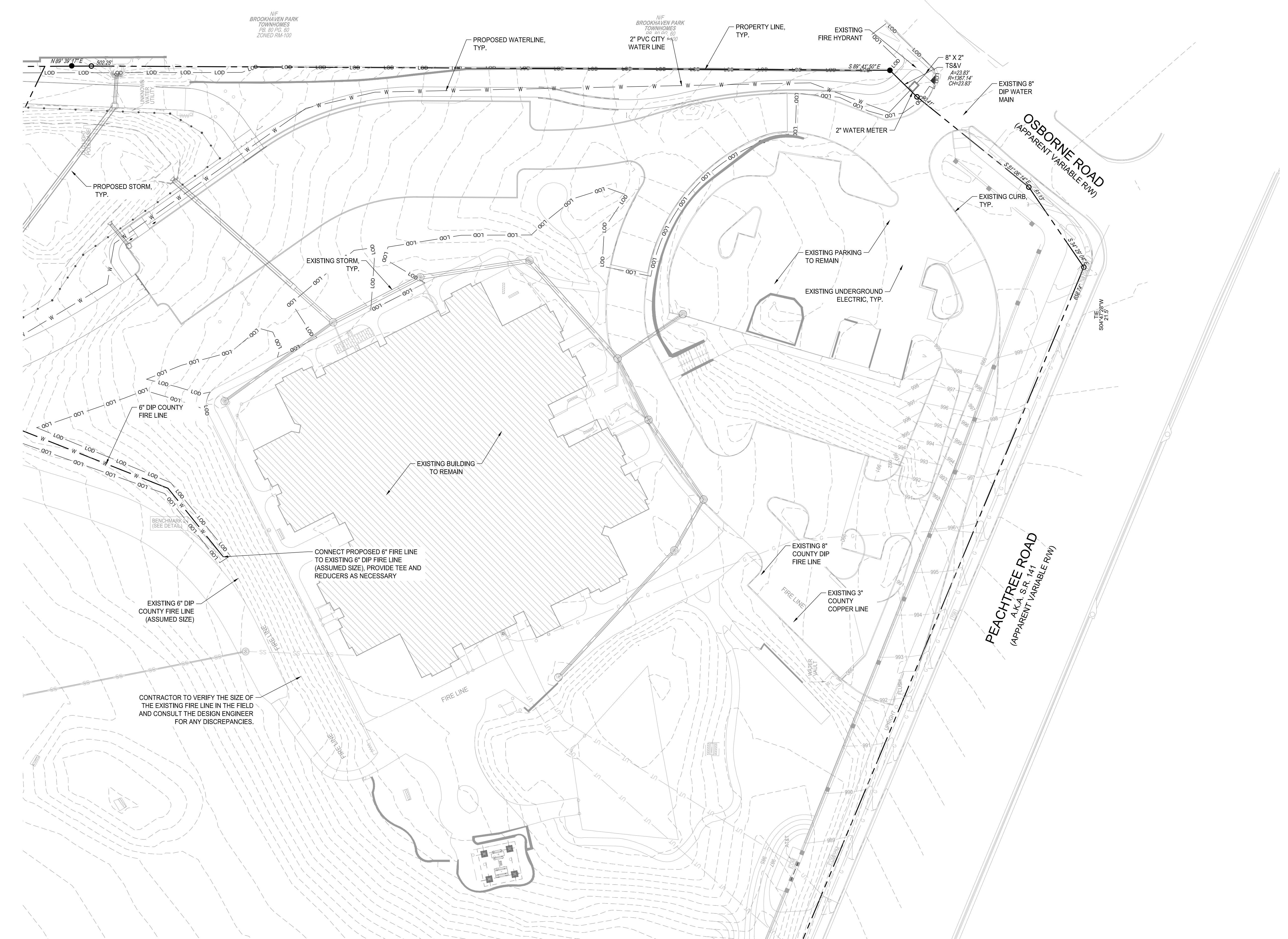
ISSUED FOR PERMIT

SHEET TITLE

WATER PLAN

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	SHEET NO.

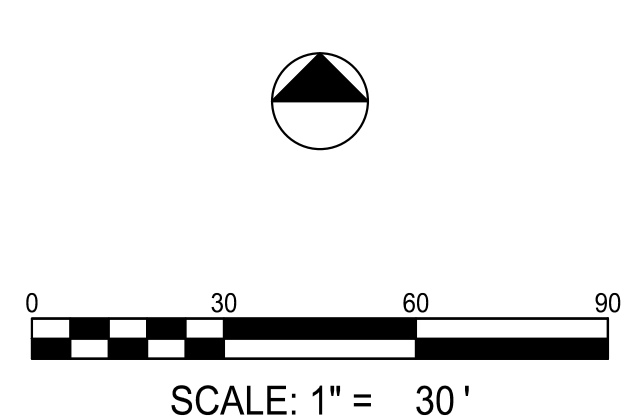
C5.12
APPROVED PLAN 05/31/2023
Permit # LDP22-00013



CONTRACTOR TO VERIFY THE SIZE OF THE EXISTING FIRE LINE IN THE FIELD AND CONSULT THE DESIGN ENGINEER FOR ANY DISCREPANCIES.

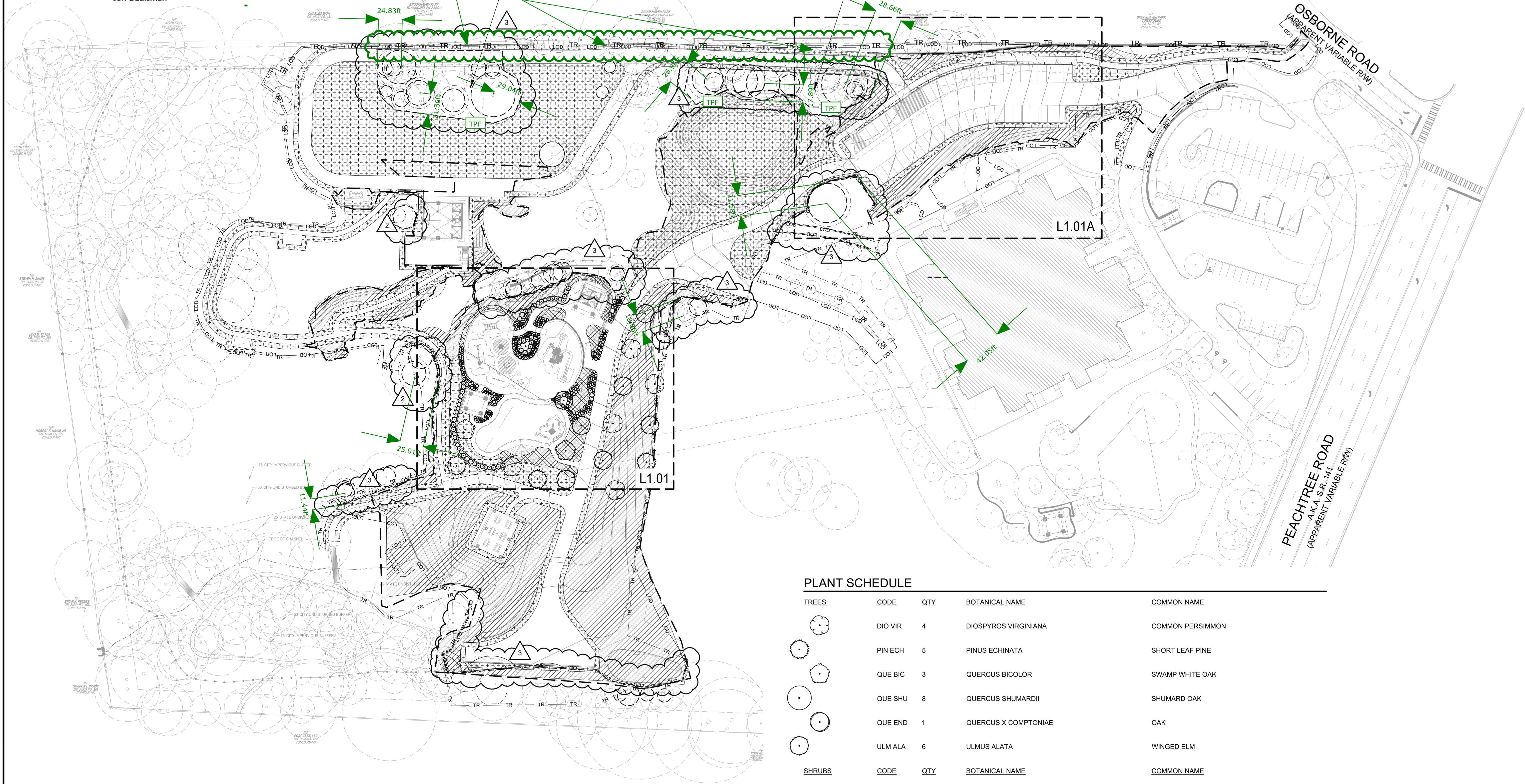
CONNECT PROPOSED 6" FIRE LINE TO EXISTING 6" DIP FIRE LINE (ASSUMED SIZE), PROVIDE TEE AND REDUCERS AS NECESSARY

EXISTING 6" DIP COUNTY FIRE LINE (ASSUMED SIZE)



C:\19002\1902 - Brookhaven Park CD\CD\01 - SHEET\DWG_005.dwg, UTILITY, 25658.5 mm, created on 2022/07/01 at 08:03 PM

No sod strip to be installed in this area along the north edge of the path. Wood mulch to be installed instead.



PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL NAME	COMMON NAME
	DIO VIR	4	DIOSPYROS VIRGINIANA	COMMON PERSIMMON
	PIN ECH	5	PINUS ECHINATA	SHORT LEAF PINE
	QUE BIC	3	QUERCUS BICOLOR	SWAMP WHITE OAK
	QUE SHU	8	QUERCUS SHUMARDII	SHUMARD OAK
	QUE END	1	QUERCUS X COMPTONIAE	OAK
	ULM ALA	6	ULMUS ALATA	WINGED ELM
SHRUBS	CODE	QTY	BOTANICAL NAME	COMMON NAME
	CAL AME	6	CALLICARPA AMERICANA	AMERICAN BEAUTYBERRY
	MUH REG	205	MUHLENBERGIA CAPILLARIS 'REGAL MIST'™	MUHLY
	VIB MIS	152	VIBURNUM OBOVATUM 'MRS. SCHILLER'S DELIGHT'	MRS. SCHILLERS DELIGHT WALTER'S VIBURNUM
	VIB SHA	34	VIBURNUM PLICATUM TOMENTOSUM 'SHASTA'	SHASTA DOUBLEFILE VIBURNUM
	VIB CEU	31	VIBURNUM X 'SPG-3-024'™	MOONLIT LACE VIBURNUM
GROUND COVERS	CODE	QTY	BOTANICAL NAME	COMMON NAME

PARKING AREA CALCULATION:
(1 OVERSTORY TREE EVERY 8 PARKING SPACES)
52 TOTAL PARKING SPACES

- REQUIRED - 7 OVERSTORY TREES
- PROVIDED - 9 OVERSTORY TREES

LEGEND:

- LOD LIMITS OF CONSTRUCTION/DISTURBANCE
- TREE PROTECTION FENCE
- TREE TRUNK (BASED ON SURVEY) EXISTING TREE TO REMAIN - NO IMPACT
- DRIP LINE / CRITICAL ROOT ZONE
- STRUCTURAL ROOT PLATE EXISTING TREE TO REMAIN - CRZ
- ZONE OF CRZ

NOTE: AT A MIN. ALL AREAS WITHIN THE STRUCTURAL ROOT PLATE SHALL BE MULCHED

0 50 100 150

SCALE: 1" = 50'

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BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
BROOKHAVEN LAND LOTS 240 & 241, DISTRICT 18
GEORGIA

SUBMITTALS / REVISIONS

NO.	DATE	DESCRIPTION
3	04/07/2023	PER CITY COMMENTS 03/28/23

ISSUED FOR PERMIT

SHEET TITLE

LANDSCAPE PLAN

PROJECT NO. 19002	DATE 07/01/2022
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APPROVED ARBORIST

Jeff Dadisman
Jeff Dadisman

LOSE DESIGN
SPACES FOR LIFE.

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PLANT SCHEDULE

TREES	CODE	COMMON NAME
	DIO VIR	COMMON PERSIMMON
	PIN ECH	SHORT LEAF PINE
	QUE BIC	SWAMP WHITE OAK
	QUE END	OAK
	ULM ALA	WINGED ELM
SHRUBS	CODE	COMMON NAME
	CAL AME	AMERICAN BEAUTYBERRY
	MUH REG	MUHLY
	VIB MIS	MRS. SCHILLERS DELIGHT WALTER'S VIBURNUM
	VIB SHA	SHASTA DOUBLEFILE VIBURNUM
	VIB CEU	MOONLIT LACE VIBURNUM
GROUND COVERS	CODE	COMMON NAME
	CYN HYB	BERMUDA GRASS
	CYN HY2	BERMUDA GRASS
	PAN SHD	SHENANDOAH SWITCH GRASS



**BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE**

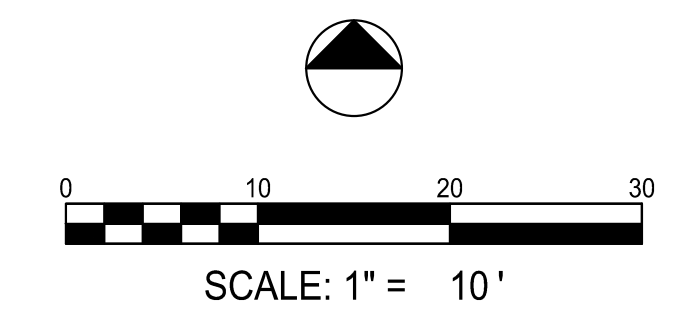
CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
BROOKHAVEN, GEORGIA

SUBMITTALS / REVISIONS

NO.	DATE	DESCRIPTION
3	04/07/23	PER 03/28/2023 COMMENTS

ISSUED FOR PERMIT
SHEET TITLE
LANDSCAPE PLAN

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	



L101
APPROVED PLAN 05/31/2023
Permit # LDP22-00013

0:\WORK\1902 - Brookhaven Park Development\1902 - SITE\1902_L101_LANDSCAPE_PLAN.dwg - Printed on 2023/04/07 at 11:28:59 AM

GENERAL NOTES:

1. UNDERGROUND UTILITIES:
 - 1.1. UNDERGROUND UTILITIES HAVE NOT BEEN VERIFIED BY THE OWNER, LANDSCAPE ARCHITECT, OR THEIR REPRESENTATIVES. BEFORE YOU DIG, CALL TENNESSEE ONE CALL SYSTEM-1-800-351-1111. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK AND AGREES TO BE RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT RESULT FROM THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY UNDERGROUND UTILITIES TO REMAIN.
 2. THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS TO INSURE THAT THE NEW WORK SHALL FIT INTO THE EXISTING SITE IN THE MANNER INTENDED AND AS SHOWN ON THE DRAWINGS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE ON THE DRAWINGS, THE CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE PRIOR TO PERFORMING ANY WORK IN THE AREA INVOLVING DIFFERENCES. NOTIFICATION SHALL BE IN THE FORM OF A DRAWING OR SKETCH INDICATION FIELD MEASUREMENTS AND NOTES RELATING TO THE AREA.

LANDSCAPE NOTES:

1. PLANTING BEDS AND PLANT LOCATIONS SHALL BE STAKED BY THE LANDSCAPE CONTRACTOR. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE OWNER OR THE OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION OF THE PLANTS.
2. PLANTING BEDS SHALL BE CLEARED OF ALL GRASS AND WEEDS PRIOR TO INSTALLATION OF PLANTS, INCLUDING SPRAYING "ROUND-UP" OR APPROVED SUBSTITUTE TO KILL ACTIVELY GROWING PLANTS. PLANT BEDS SHALL BE PREPARED AS CALLED FOR IN THE SPECIFICATIONS AND DETAILS.
3. ALL OTHER DISTURBED AREAS ARE TO BE SEEDED OR SODDED AS PER THE PLANS. ADDITIONAL SEEDING OR SODDING, IF REQUIRED, WILL BE AS DIRECTED BY THE OWNER OR OWNER'S REPRESENTATIVE. SEE EROSION CONTROL SHEET FOR SEEDING.
4. PLANTING BEDS SHALL HAVE A THREE (3) INCH SHREDED HARDWOOD BARK MULCH OVER THE ENTIRE BED, UNLESS OTHERWISE NOTED ON THE DRAWINGS.
5. PRIOR TO PLANTING, ALL PLANTED AREAS SHALL BE TREATED WITH A WATER-SOLUBLE HERBICIDE FOR THE NON-SELECTIVE CONTROL OF ANNUAL AND PERENNIAL WEEDS PRIOR TO PLANTING.
6. ALL TREE AND SHRUB PLANTING PITS SHALL BE BACKFILLED WITH A PLANTING SOIL MIXTURE OF ONE (1) PART ORIGINAL SOIL AND ONE (1) PART TOPSOIL, THOROUGHLY MIXED. SAMPLE OF MIXTURE TO BE APPROVED IN WRITING BY OWNER OR OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
7. PLANT GROUND COVER & ANNUAL BEDS IN SAME MIXTURE AS SHRUBS. AFTER PLANTING & MULCHING, WATER AREAS TO POINT OF SATURATION.
8. ALL PLANTED AREAS ARE TO BE FERTILIZED WITH GRANULAR FERTILIZER. LANDSCAPE CONTRACTOR IS TO PROVIDE SOIL TEST RESULTS AND PROPOSED FERTILIZER APPLICATION RATES TO THE OWNER OR OWNER'S REPRESENTATIVE FOR APPROVAL.
9. ALL PLANT MATERIAL IS TO BE NURSERY GROWN AND TO COMPLY WITH AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60. 1-2004) OR LATEST EDITION. PLANTS NOT IN COMPLIANCE WILL BE REJECTED AND REPLACED WITH PLANTS THAT MEET THE STANDARDS.
10. SPRAY TREES AND SHRUBS WITH AN ANTI-DESICCANT IF FOLIAGE IS PRESENT.
11. EVERGREEN TREES AND SHRUBS SHALL BE PLANTED IN THE SAME MANNER AS DECIDUOUS MATERIAL IS PLANTED.
12. DO NOT PRUNE ANY PLANT MATERIAL UNTIL IT HAS BEEN INSPECTED AND ACCEPTED BY THE OWNER OR OWNER'S REPRESENTATIVE.
13. ALL LANDSCAPE MATERIAL SHALL BE APPROVED BY THE OWNER OR OWNER'S REPRESENTATIVE BEFORE INSTALLATION. MATERIALS MAY BE VIEWED AT LANDSCAPE CONTRACTOR'S HOLDING SITE OR AT THIS SITE. IT SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE OF THE AVAILABILITY OF THE MATERIALS TO BE INSPECTED.
14. ALL MATERIALS INSPECTED ON THE SITE AND FOUND TO BE UNACCEPTABLE SHALL BE REMOVED FROM THE SITE ON THE DAY OF INSPECTION.
15. FIELD CHANGES MUST BE APPROVED IN WRITING BY THE OWNER OR OWNER'S REPRESENTATIVE.
16. EXISTING PLANT MATERIAL IS TO BE EVALUATED BY THE LANDSCAPE ARCHITECT FOR POSSIBLE RELOCATION ON SITE. THE LANDSCAPE CONTRACTOR IS TO NOTIFY THE LANDSCAPE ARCHITECT FORTY-EIGHT (48) HOURS BEFORE BEGINNING WORK.
17. ALL PLANT MATERIAL SHALL BE SUPPLIED BY APPROPRIATE SOURCES TO PREVENT UNDUE STRESS OR PROLONGED ACCLIMATIZATION WHICH WOULD INHIBIT PLANT GROWTH.
18. LANDSCAPE CONTRACTOR IS TO VERIFY PLANT QUANTITIES SHOWN ON PLAN AND IN PLANT LIST. IF DISCREPANCIES OCCUR, LANDSCAPE CONTRACTOR IS TO CONTACT LANDSCAPE ARCHITECT IMMEDIATELY. QUANTITIES SHOWN ON PLAN TAKE PRECEDENCE.
19. EVERGREEN TREES TO BE A MINIMUM OF 6' IN HEIGHT AT TIME OF PLANTING - DECIDUOUS TREES TO BE 2" DBH MIN AT TIME OF PLANTING. SEE PLANT LIST FOR LARGER MATERIAL REQUIRED.
20. MULTI-TRUNK PLANT MATERIAL SHALL BE ONE PLANT GROWN FROM SINGLE SEEDLING. NO CLUMP MULTI-PLANT STOCK WILL BE ACCEPTED.
21. IF IN THE OPINION OF THE LANDSCAPE ARCHITECT, THE CENTRAL LEADER OF ANY TREE HAS BEEN CUT IN THE HISTORY OF THE PLANT'S GROWTH, THE MATERIAL SHALL BE REPLACED AT NO ADDITIONAL COST TO THE OWNER. THE DECISION OF THE LANDSCAPE ARCHITECT WILL BE FINAL.

PLANT STOCK NOTES:

1. ALL CANOPY TREES SHALL BE LIMBED UP AT LEAST 7' WITH A MINIMUM HEIGHT OF 12'.
2. ALL PEDESTRIAN ACCESS WAYS MUST HAVE AT LEAST 7' OF CLEARANCE.
3. ALL UNDERSTORY TREES SHALL BE LIMBED UP AT LEAST 4' WITH A MINIMUM HEIGHT OF 8'.
4. ALL CANOPY AND UNDERSTORY TREES SHALL HAVE ONE STRONG CENTRAL LEADER TRUNK. NO MULTI-TRUNK UNLESS SPECIFIED.
5. THE SOUTH SIDE OF ALL TREES SHALL BE MARKED BEFORE TRANSPLANT FOR DIRECTIONAL PLACEMENT AT THE TIME OF PLANTING. CONTRACTOR SHALL BE RESPONSIBLE FOR DIRECTIONAL PLACEMENT.
6. ALL TREES SHALL BE MATCHED SPECIMENS WITH A FULL CANOPY AND A UNIFORM BRANCHING HABIT.
7. EVERGREEN TREES SHALL BE FULL TO GROUND WITH A HEAVY CANOPY AND STRONG CENTRAL LEADER.
8. ALL SHRUBS SHALL HAVE A FULL, HEAVY BODY FOR THE COMPLETE HEIGHT OF THE SHRUB AND SHOULD NOT SHOW STRESS AT TIME OF PLANTING.
9. ALL SHRUBS SHALL HAVE A MINIMUM #3 CONTAINER AT TIME OF PLANTING. PLANT SELECTION MUST BE CHOSEN BY PLANT SIZE, NOT CONTAINER SIZE.
10. ALL SHRUBS, EXCEPT AS NOTED**, SHALL BE PLANTED AND MAINTAINED IN THEIR NATURAL FORM TO CREATE A PLANT MASSING EFFECT. NO "GUMDROPP" PRUNING IS ALLOWED.
11. MULCH "VOLCANOES" ARE UNACCEPTABLE. MULCH MUST BE INSTALLED PER DETAILS.
12. INSTALL ALL PLANTS IN ACCORDANCE WITH ALL APPLICABLE DETAILS AND SPECIFICATIONS INCLUDED WITHIN THE CONSTRUCTION PACKAGE.
13. ALL PLANTS MUST BE SELECTED, INSTALLED, AND MAINTAINED ACCORDING TO THE SPECIFICATIONS.
14. ALL TREES MUST BE PLANTED A MINIMUM OF 5 FEET FROM MAJOR UTILITY LINES. CONTACT LANDSCAPE ARCHITECT WHERE DISCREPANCIES OCCUR FOR FIELD ADJUSTMENT.

APPROVED
ARBORIST

Jeff Dadisman

PLANT SCHEDULE							
TREES	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	HEIGHT	
	DIO VIR	4	DIOSPYROS VIRGINIANA	COMMON PERSIMMON	CONT	2" CALIPER	
	PIN ECH	5	PINUS ECHINATA	SHORT LEAF PINE	CONT	2" CALIPER	
	QUE BIC	3	QUERCUS BICOLOR	SWAMP WHITE OAK	CONT	2" CALIPER	
	QUE SHU	8	QUERCUS SHUMARDII	SHUMARD OAK	B&B	2" CAL.	
	QUE END	1	QUERCUS X COMPTONIAE	OAK	CONT	2" CALIPER	
	ULM ALA	6	ULMUS ALATA	WINGED ELM	CONT	2" CALIPER	
SHRUBS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	SIZE	SPACING
	CAL AME	6	CALLICARPA AMERICANA	AMERICAN BEAUTYBERRY	CONT	12"-18" HT	
	MUH REG	205	MUHLENBERGIA CAPILLARIS 'REGAL MIST' TM	MUHLY	CONT	12"-15"	PER PLAN
	VIB MIS	152	VIBURNUM OBOVATUM 'MRS. SCHILLER'S DELIGHT'	MRS. SCHILLERS DELIGHT WALTER'S VIBURNUM	CONT	18"-24" HT	
	VIB SHA	34	VIBURNUM PLICATUM TOMENTOSUM 'SHASTA'	SHASTA DOUBLEFILE VIBURNUM	CONT	36" HT	
	VIB CEU	31	VIBURNUM X 'SPG-3-024' TM	MOONLIT LACE VIBURNUM	B&B	12"-18" HT	
GROUND COVERS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	SPACING	SPACING
	CYN HYB	60.701 SF	CYNODON DACTYLON '419 HYBRID'	BERMUDA GRASS	SEED		
	CYN HY2	85.779 SF	CYNODON DACTYLON '419 HYBRID'	BERMUDA GRASS	SOD		
	PAN SHD	250	PANICUM VIRGATUM 'SHENANDOAH'	SHENANDOAH SWITCH GRASS	PLUGS		48" o.c.

LOSE DESIGN
SPACES FOR LIFE.

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BROOKHAVEN PARK IMPROVEMENTS
SITE DEVELOPMENT PACKAGE

GEORGIA

CITY OF BROOKHAVEN PARKS AND RECREATION DEPARTMENT
LAND LOTS 240 & 241, DISTRICT 18

BROOKHAVEN

SUBMITTALS / REVISIONS

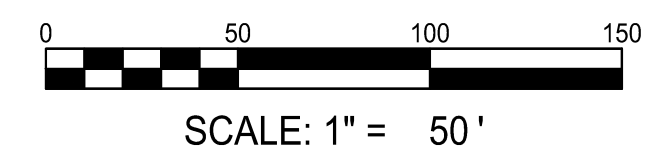
NO.	DATE	DESCRIPTION

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SHEET TITLE

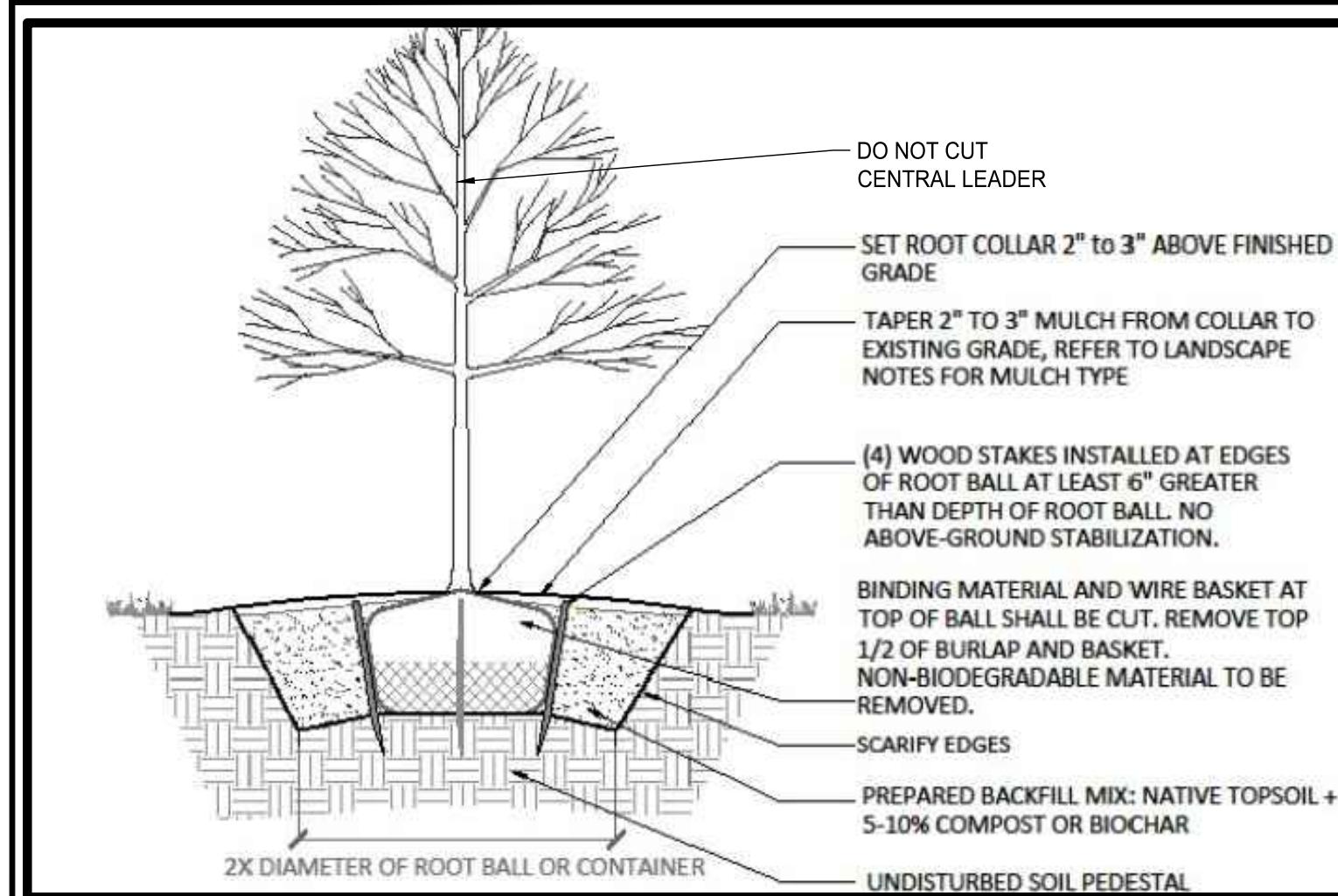
LANDSCAPE SCHEDULE & NOTES

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	



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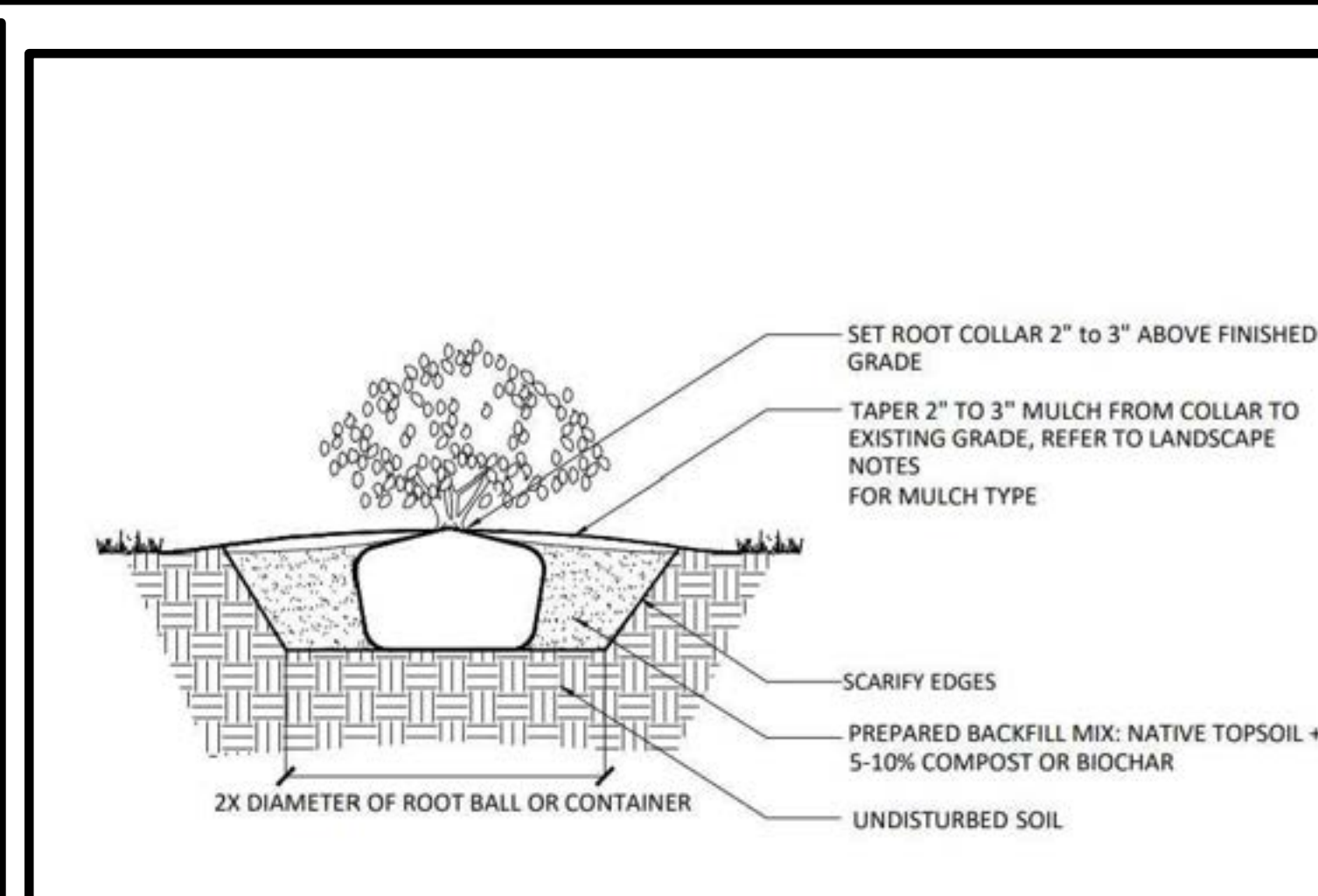
APPROVED PLAN 05/31/2023
Permit # LDP22-00013



- NOTES:
1. WATER TREES IMMEDIATELY AFTER PLANTING.
 2. TREES OF SAME SPECIES TO BE MATCHED IN UNIFORMITY AND GROWTH.
 3. TREE MUST MEET AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1)

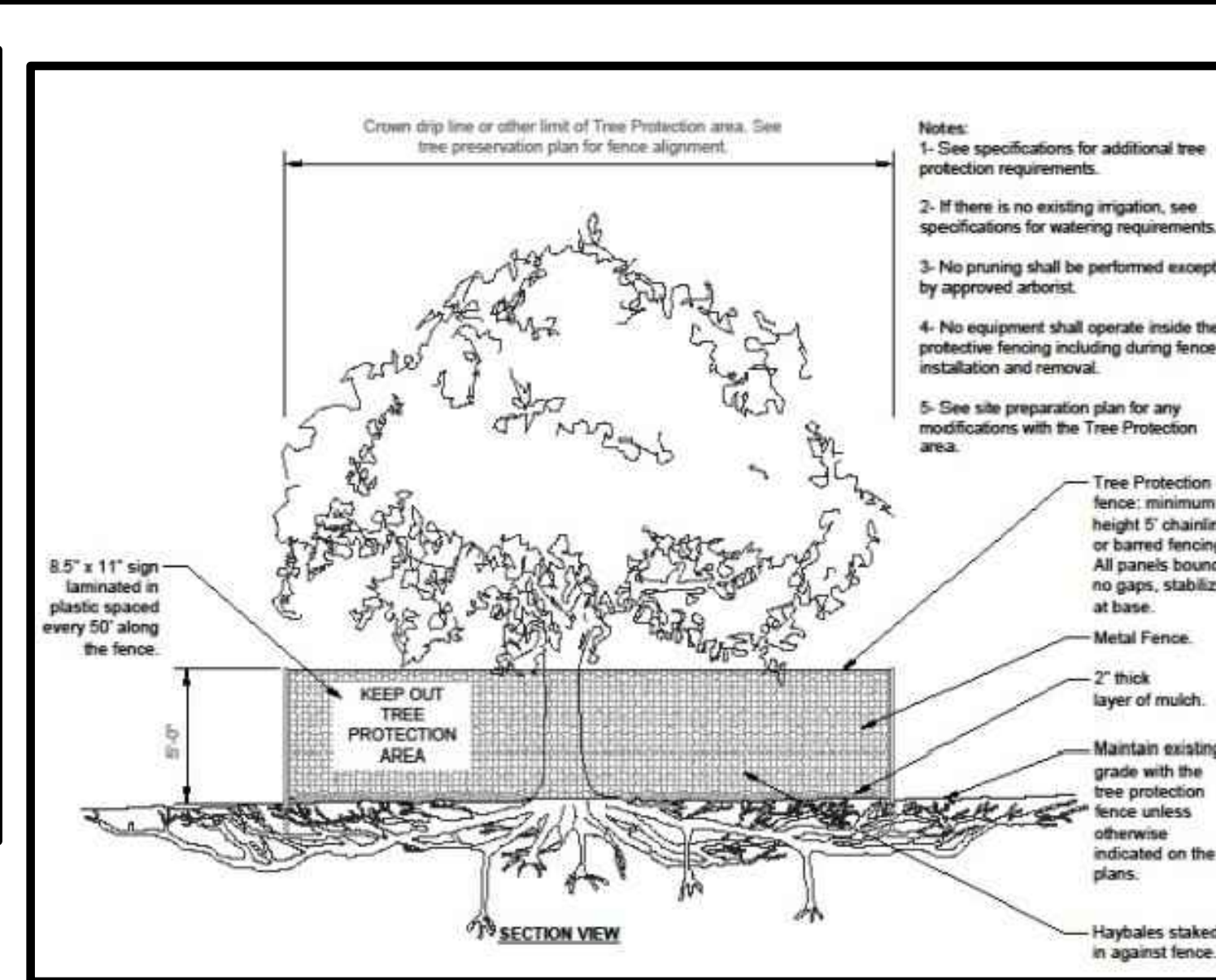
1 TREE PLANTING (BROOKHAVEN)

SCALE: XX = XX



2 SHRUB PLANTING (BROOKHAVEN)

SCALE: NTS



3 TREE PROTECTION (BROOKHAVEN)

SCALE: XX = XX

4 DISTURBED AREA SEEDING

SCALE: XX = XX

- GENERAL:
1. UNLESS OTHERWISE NOTED, SEEDING SHALL BE INSTALLED ON ALL CUT AND FILL SLOPES, SHOULDERS, AND DISTURBED AREAS GENERATED BY CONSTRUCTION.
 2. SEEDING SHALL BE INSTALLED AS SOON AS CONSTRUCTION IN AN AREA IS COMPLETED.

SOIL SPECIFICATION:

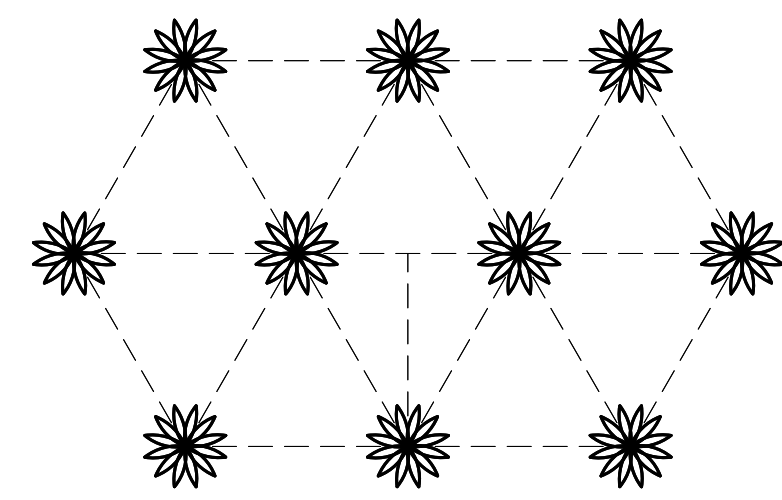
1. ALL SOIL IN LANDSCAPE BEDS TO BE AMENDED TO A DEPTH OF 3" TO 4" WITH NATIVE TOPSOIL WITH 5-10% FINISHED COMPOST / SOLID HUMATES AS THE ORGANIC MATTER. TO BE TILLED INTO THE EXPOSED CLAY SUBSOIL TO A DEPTH OF AT LEAST 3"

SEEDING PROCEDURES (REFER TO TABLES AT RIGHT FOR APPLICATION RATES):

1. SHAPE AND SMOOTH GRADE WHERE NEEDED TO PROVIDE FOR SAFE EQUIPMENT OPERATION AT SEEDING TIME AND FOR MAINTENANCE PURPOSES.
2. SPREAD LIME AND FERTILIZER IN DRY FORM UNIFORMLY OVER THE AREA IMMEDIATELY BEFORE SEEDBED PREPARATION.
3. SCARIFY SEEDBED TO A DEPTH OF 1" TO 4" AS DETERMINED ON-SITE. THE SEEDBED MUST BE WELL PULVERIZED, SMOOTHED, AND FIRMED PRIOR TO SEED INSTALLATION.
4. DISTRIBUTE SEED UNIFORMLY OVER FRESHLY PREPARED SEEDBED WITH CULTIPACKER-SEEDER, DRILL, ROTARY SEEDER, OR OTHER MECHANICAL OR HAND SEEDER.
5. WITHIN 24 HOURS AFTER SEEDING, STRAW OR HAY MULCH SHALL BE SPREAD UNIFORMLY OVER THE AREA, LEAVING ABOUT 25% OF THE GROUND SURFACE EXPOSED. MULCH SHALL BE SPREAD WITH BLOWER-TYPE MULCH EQUIPMENT OR BY HAND AND ANCHORED IMMEDIATELY AS IT IS SPREAD. A DISK HARROW WITH THE DISK SET OR A SPECIAL PACKER DISK MAY BE USED TO PRESS THE MULCH INTO THE SOIL.
6. WITHIN 24 HOURS AFTER SEEDING AN PLACEMENT OF MULCH, WATER AREA TO A SATURATION DEPTH OF 1/2".

MAINTENANCE:

1. WHEN PLANTS ARE 2" TO 4" TALL, TOPDRESS AREA WITH SEED AND APPLY FERTILIZER (5-10-15) AT A RATE OF 300 LBS. / ACRE.
2. AT THE BEGINNING OF THE SECOND GROWING SEASON, APPLY FERTILIZER (5-10-15) AT A RATE OF 800 LBS. / ACRE.



SPACING "D"	ROW WIDTH "A"	PLANTS / S.F.
6" O.C.	5.2"	4.61
8" O.C.	6.9"	2.60
10" O.C.	8.7"	1.66
12" O.C.	10.4"	1.15
15" O.C.	13.0"	0.74
18" O.C.	15.6"	0.51
24" O.C.	20.8"	0.33

5 GROUND COVER SPACING

SCALE: XX = XX

SUBMITTALS / REVISIONS	
NO.	DESCRIPTION

ISSUED FOR PERMIT

SHEET TITLE

LANDSCAPE DETAILS

PROJECT NO. 19002	DATE 07/01/2022
DRAWN BY MTC	SCALE AS SHOWN
CHECKED BY DMY	
SHEET NO.	